

UNIVERSAL
DECLARATION
OF
LIVING BEINGS
COEXISTENCE

Article 0

Life exists in the Universe.

*The living beings aware of their existence
would like life to be perennial.*

FOREWORD

This UNIVERSAL DECLARATION OF LIVING BEINGS COEXISTENCE attempts to propose benchmarks and organizational keys which would make it possible to respond to the numerous calls from the United Nations-IPCC-IPBES-COP warning since the end of the 20th century about the “planetary boundaries overshoot”: the structurally divergent trajectory (increasing and blind) of the organizational model that we have inherited would endanger the existence of living beings, human species included, on our finite planet.

The human species would therefore be obliged to invent a new organizational model, new “rules of the game” to popularize the exercise, if we wish to preserve the perennality of living beings on the long term.

This document therefore brings together in a very synthetic way the common hypotheses of the existence of living beings and proposes **a minimal organizational structure**:

- separation of powers: TO KNOW / TO ACT / TO HAVE,
- necessary measures of reality to be continuously updated (indicators),

which would give us knowledge of the “right” LIMITS and would empower us to respect them, allowing the establishment of a FAIR and PERENNIAL organization for living beings existing in a FINITE BIOSPHERE.

The elements presented here are the conclusion of the analysis developed in the Living Beings Manifesto, available free online here www.PEACEnLIVE.com. If you are missing information to understand certain elements presented here, do not hesitate to consult this Manifesto.

These proposals do not claim to be irrevocable and are to be continuously updated with KNOWLEDGE extension, accordingly with the first postulate of the physics of the Universe: the laws of the Universe are homogeneous throughout the Universe (no singularity).

*Therefore, if something does not happen as “expected” somewhere in the Universe, it may be because the current description of the Universe that we have is incomplete or incorrect; **it is therefore necessary to remain open at all times to learn from the Universe, to improve and to update the description of its laws.***

SUMMARY

ISSUE:

What MEASURES of reality, with knowledge of their LIMITS, must be kept up to date and made available to all, and by what minimal institutions, to empower a **perennial realization of a justice TO ACT and TO HAVE** inside a **FINITE BIOSPHERE**?

PROPOSAL OF THIS UNIVERSAL DECLARATION:

3 institutions TO KNOW – TO ACT – TO HAVE updating these measures of reality:

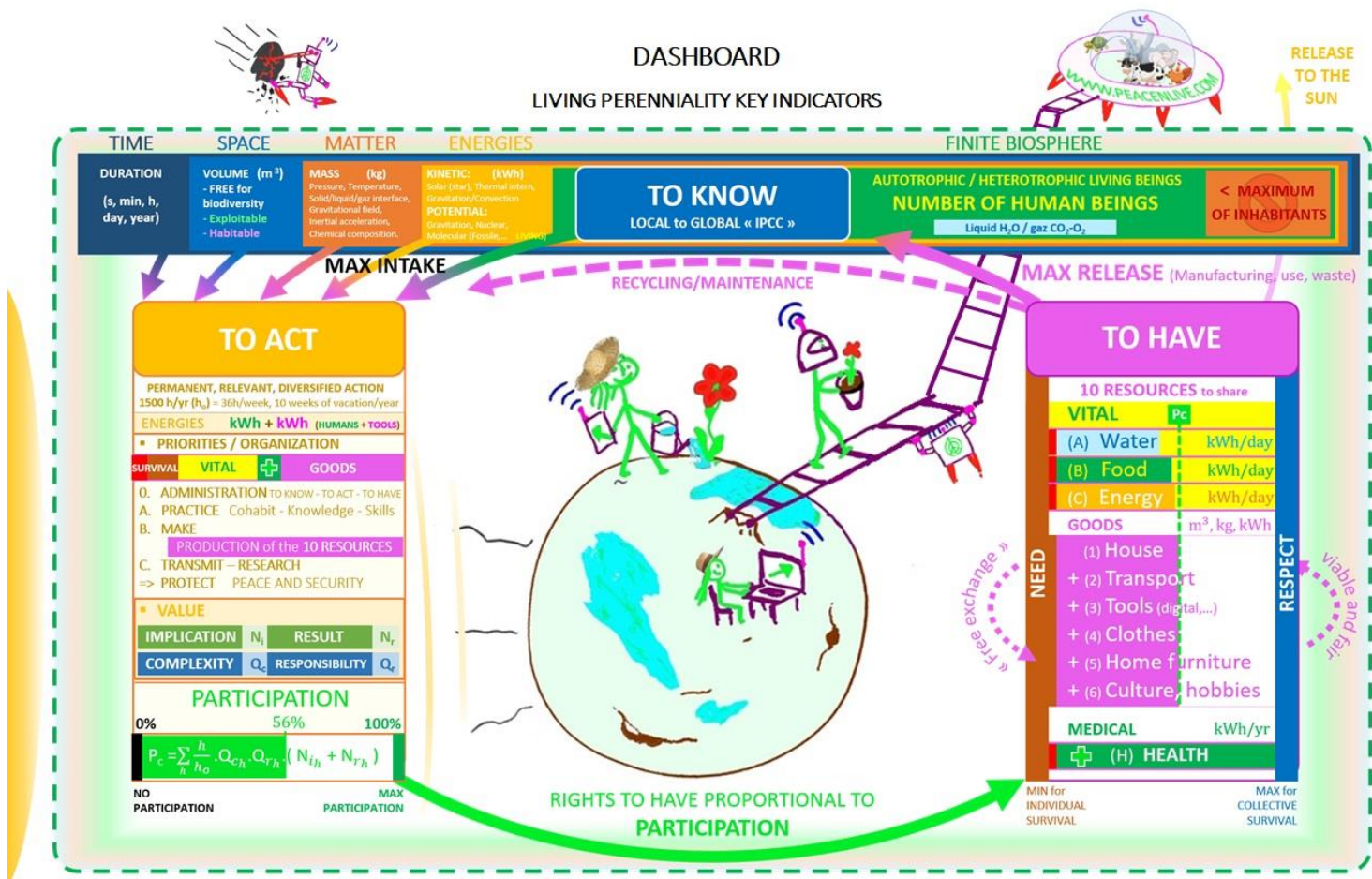


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PART 1:

EMERGENCE

OF A

MINIMAL PERENNIAL ORGANIZATION

FOR LIVING BEINGS

PART 1:

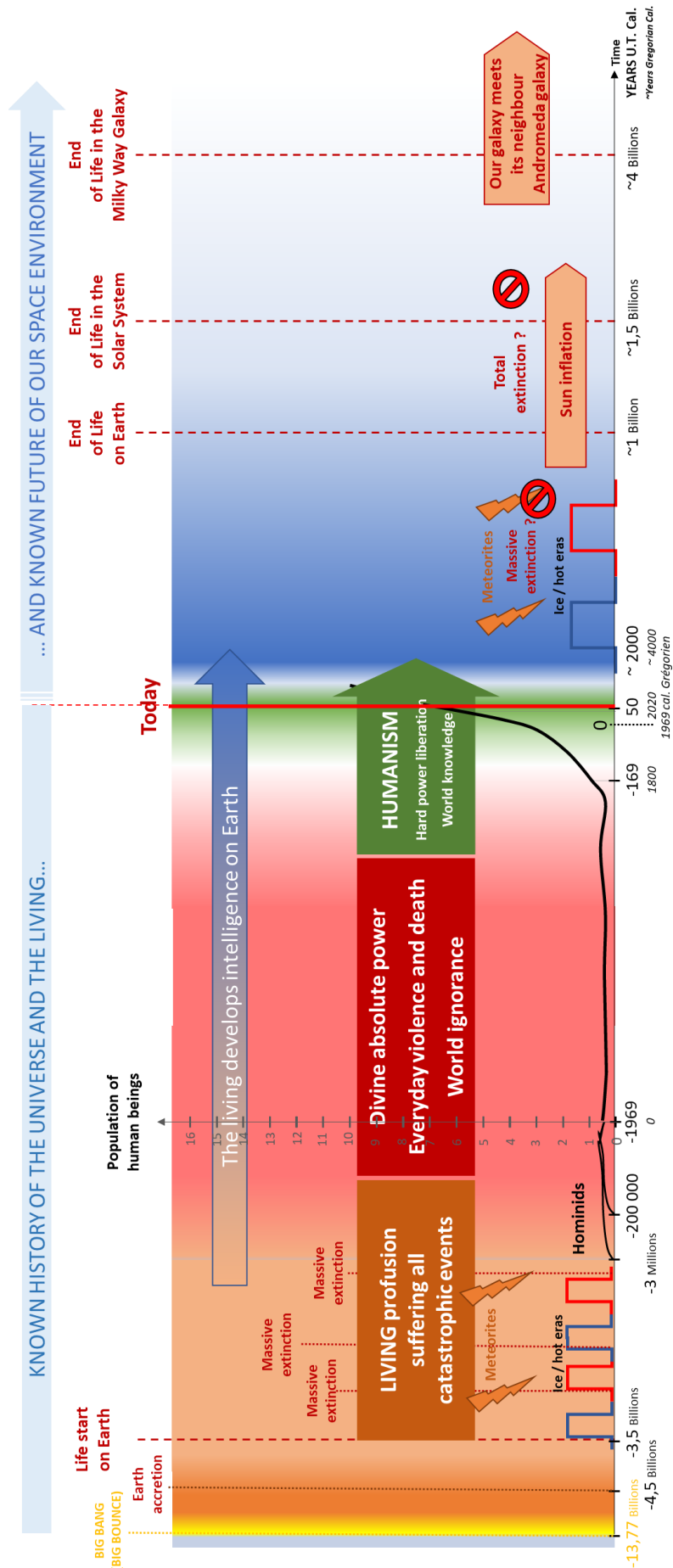
A

LIVING:

COMMON

HYPOTHESIS

I. HISTORY AND FUTURE



II. EXISTENCE IN THE UNIVERSE

Article A.II.1

FINITE BIOSPHERE: In the Universe (TIME, SPACE, MATTER, ENERGY),

- ✓ in a sufficient volume containing a sufficient quantity of MATTER,
 - in a physical context allowing the SOLID, LIQUID AND GASEOUS states of MATTER to coexist (pressure, temperature, gravitation, inertial acceleration – rotating frame),
 - MATTER made up of a suitable distribution of atoms (C,H,O,N,Ca, etc.), including the presence of liquid water (H₂O) in large quantities,
- ✓ in the presence of an almost constant source of ENERGY on a cosmic scale (millions of years - radiation from a star or internal fusion of a planet),

➤ a spontaneous form of construction and animation of MATTER can exist: **THE LIVING**

The LIVING is made up of LIVING BEINGS in osmosis with their inert environment (physical and chemical properties of the environment) and interdependent between each other (reproduction, food chains, ...): no LIVING BEING can exist alone. They COEVOLUTE together in a continuous chain, self-transforming, adapting, improving themselves in their environment.

Notes:

- *The living really exists in the “Universe”, the terrestrial rock is really a space rock “like the others”, where the physical and chemical conditions are simply adapted to life. The fact that living beings do not turn to dust in the International Space Station or on the Moon demonstrates that the earth rock does not have a “specific property” that would allow life to exist.*
- *The origin of existence in the Universe of this spontaneous capacity of construction and animation of MATTER is a mystery for the human species.*

Corollary A. II. 1 (contrapositive)

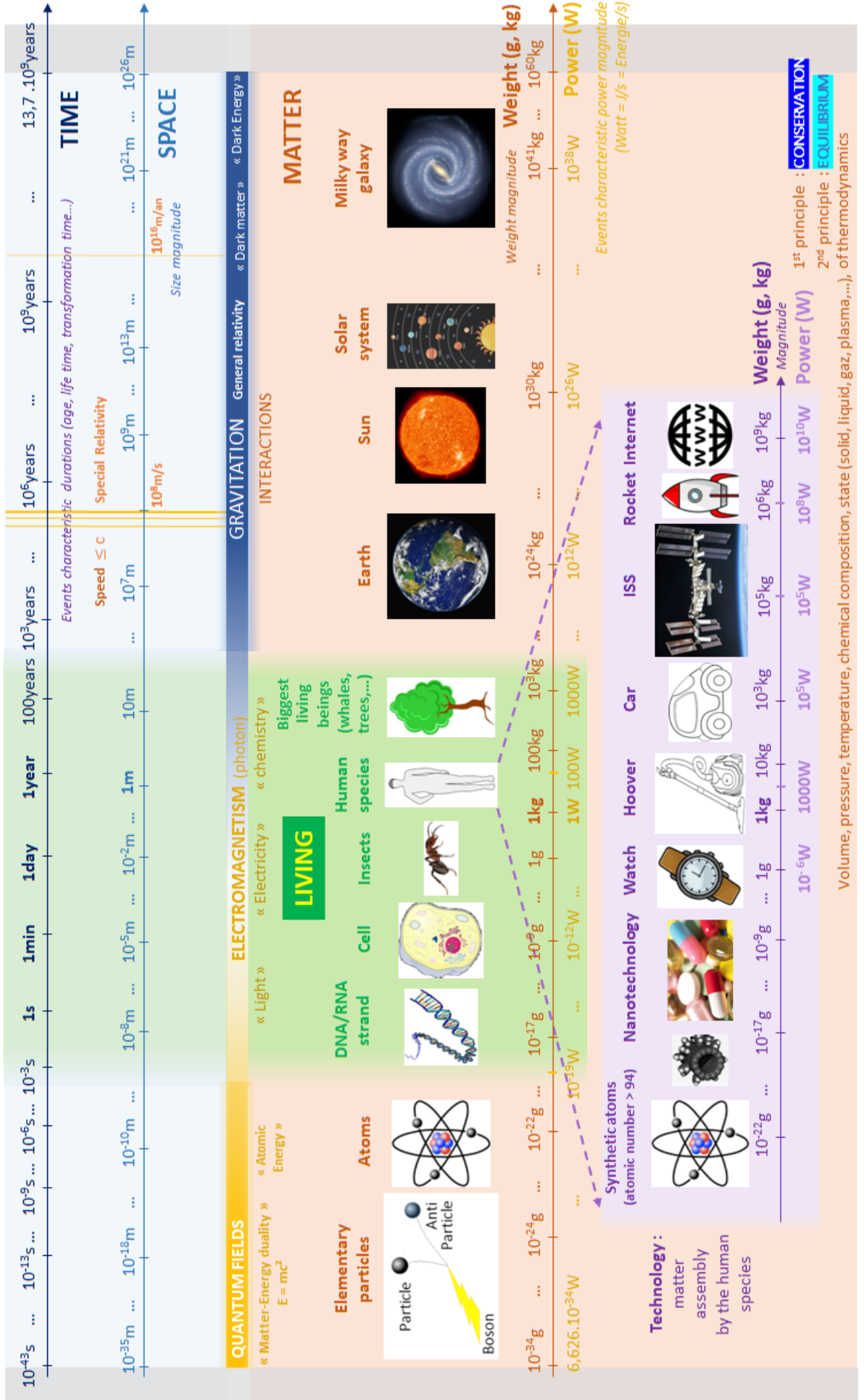
If the capacity of existence of living beings remains a mystery, one CERTAINTY is that living beings, as we know them on Earth, cannot exist outside of the previous physical and chemical conditions.

KNOWN UNIVERSE FROM “THE INFINITELY SMALL” TO “THE INFINITELY LARGE”

Planck
« Constants »

AROUND 0057 Utc (≈2025 cG)

Light
Velocity (c)
A light
year



III. A LIVING BEING IN A FINITE BIOSPHERE

Article A.III.1

LIVING BEING: NATURE - *whose existence comes from inside.*

A living being is a closed set of matter having a wall between an interior and an exterior, provided with an own, spontaneous, autonomous and homogeneous capacity at every point of its interior to manage MATTER and ENERGY to carry out its process of:

- construction,
- operation,
- maintenance,
- and reproduction,

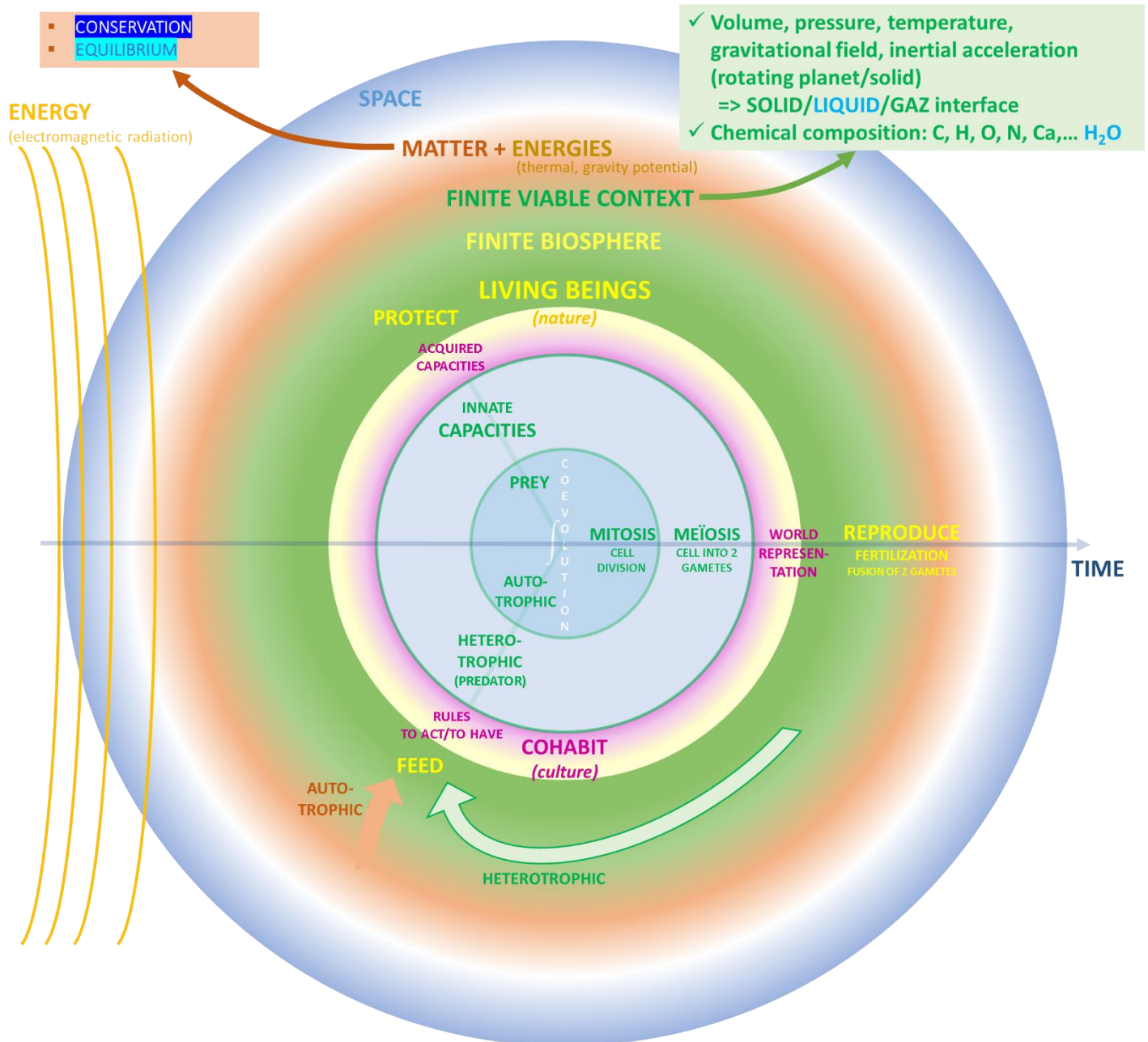
processes carried out by the cell for terrestrial life (concept of autopoiesis).

The construction of the living seems to take place around 3 stages:

- **digestion (feed):**
 - **autotrophic:** capable of constructing its own organic matter from “inert” MATTER and ENERGY (light, thermal);
 - **heterotrophic:** feeds on organic matter produced by other living beings or digestion of other living beings (prey-predator).
- **cell division:** identical replication of a cell (*mitosis, DNA/RNA*).
- **cell fusion (sexual reproduction):** *meiosis* of a cell into two gametes ("half cells"), one of which fuses with a gamete produced by a congener of the same species, to give a new cell (*fertilization*), a new living being.

Living beings have INNATE CAPACITIES allowing them to live in their ecosystem:

- ✓ capacities to recognize their biological identity:
 - self and not self (immune system);
 - their group of similar/breeding individuals (species);
 - their place in the food chain (prey/predators).
- ✓ operational capacities adapted to their environment:
 - perception in the environment (the senses: sight, hearing, etc.)
 - information processing (the nervous system, the brain, etc.)
 - mobility (limbs, fins, wings, etc.)



Many species use their INNATE CAPACITIES for COHABITATION purposes – CULTURE:

- modeling the use of these capacities in a specific way: ACQUIRED CAPACITIES to communicate (languages), feed, build (technique), defend, entertain oneself...
- defining a frame to live together: rules TO ACT and TO HAVE,
- based on a shared representation of the world (values, mystery, beliefs).

From this construction in a culture, there exists a **secular inertia** from which the principle of secularism is born: **acceptance and respect for differences are necessary to allow peaceful cohabitation of living beings.**

Page 12: “The living develops intelligence on Earth”

Choice to define the word “intelligence” in this UNIVERSAL DECLARATION as the set of CAPACITIES enabling a species to construct in MATTER the tools (technology) empowering it to extend the perennality of the LIVING through SPACE emptiness.

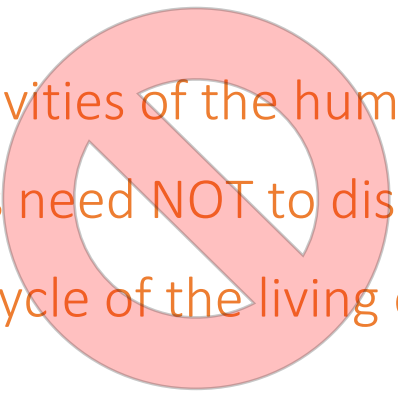
Technologies: *whose existence comes from outside (as opposed to the living).*

Assembly of MATTER allowing to perform functions, its construction process being carried out by "external agents" (living beings or other technologies).

A technology could possibly have the appearance of any living being, reproduce all its actions, its reasoning, and "better" (permanence, precision, response time, etc.), why not deceive us at heart of our living reactions, but it will not be living from the moment its construction, its operation and its maintenance do not come from an own, spontaneous, autonomous and homogeneous capacity at every point of its interior.

The capacity of existence of terrestrial heterotrophic living beings (living beings that do not produce their own organic matter), including the human species, and therefore the maximum number of human beings, is therefore limited by this first reality:

- available inert matter (including quantity of liquid water),
- incoming energy (solar radiation),
- fresh water cycle,
- autotrophic living beings growth capacity (plants).



All the activities of the human species
thus need NOT to disrupt
this first cycle of the living existence.

Given that the origin of life remains a mystery to the human species, we can therefore confirm this first principle of coexistence, already enshrined in numerous Constitutions and Universal Declarations:

***Freedom of conscience and the free exercise of worship,
CELEBRATION OF LIFE AND ITS MYSTERY,
thus remains fundamental rights.***

PART 2:

B

EQUALITY:

TO ACT AND TO HAVE

IN A

FINITE BIOSPHERE

PROBLEM

What MEASURES of reality,
with knowledge of their LIMITS,
should be kept up to date
and made available to all,
and by what minimal institutions,
to enable the realization
of a justice TO ACT and TO HAVE
while respecting
the limits of a FINITE BIOSPHERE?

I. NEED DEFINITION

Article B.I.1

FINITE BIOSPHERE: ANY ORGANISATION SHALL

- exist,
- be designed,
- be capable to adapt itself,

in order to empower the perennality of the living beings existing in a finite viable context.

Article B.I.2

TO ACT: ACTION OF ALL SHALL BE

- PERMANENT,
- RELEVANT for oneself and for the coexistence of living beings in a given ecosystem,
- DIVERSIFIED with a maximum FREEDOM of orientation.

Article B.I.3

TO HAVE: DISTRIBUTION FOR ALL SHALL

- cover our NEEDS exactly, without growth nor decrease
= **no one dies of hunger, cold/heat or mild disease,**
- fairly VALUE our action (duration, involvement, results, complexity, responsibility),
- RESPECT intake limits in a given viable context to allow their perennial renewal.

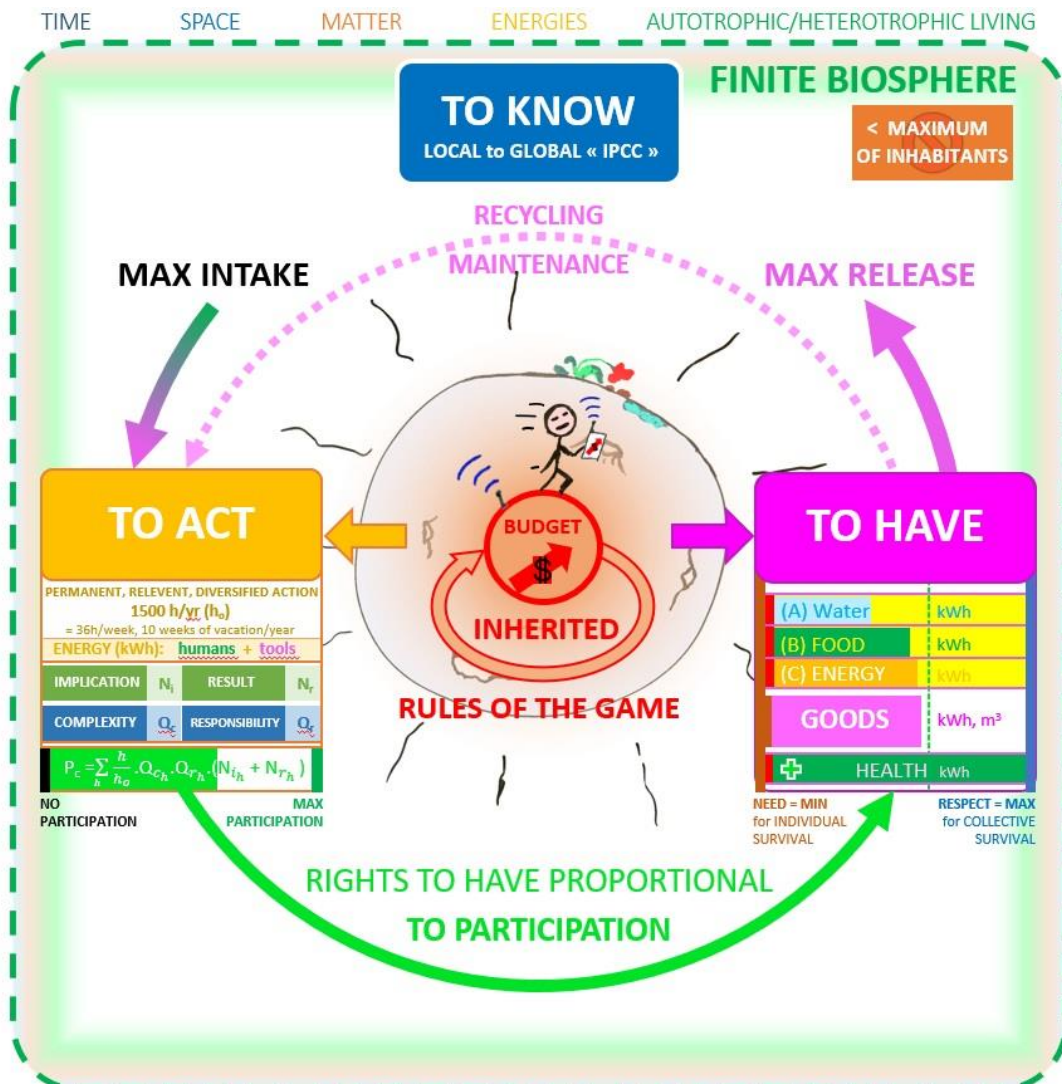
II. MINIMAL ORGANISATION

Article B.II.1

« STATE »

=

LOCAL AUTONOMY EVERYWHERE
PROTECTED BY THE STEPBACK AND COORDINATION
OF 3 TEAMS/INSTANCES/INSTITUTIONS
TO KNOW – TO ACT – TO HAVE

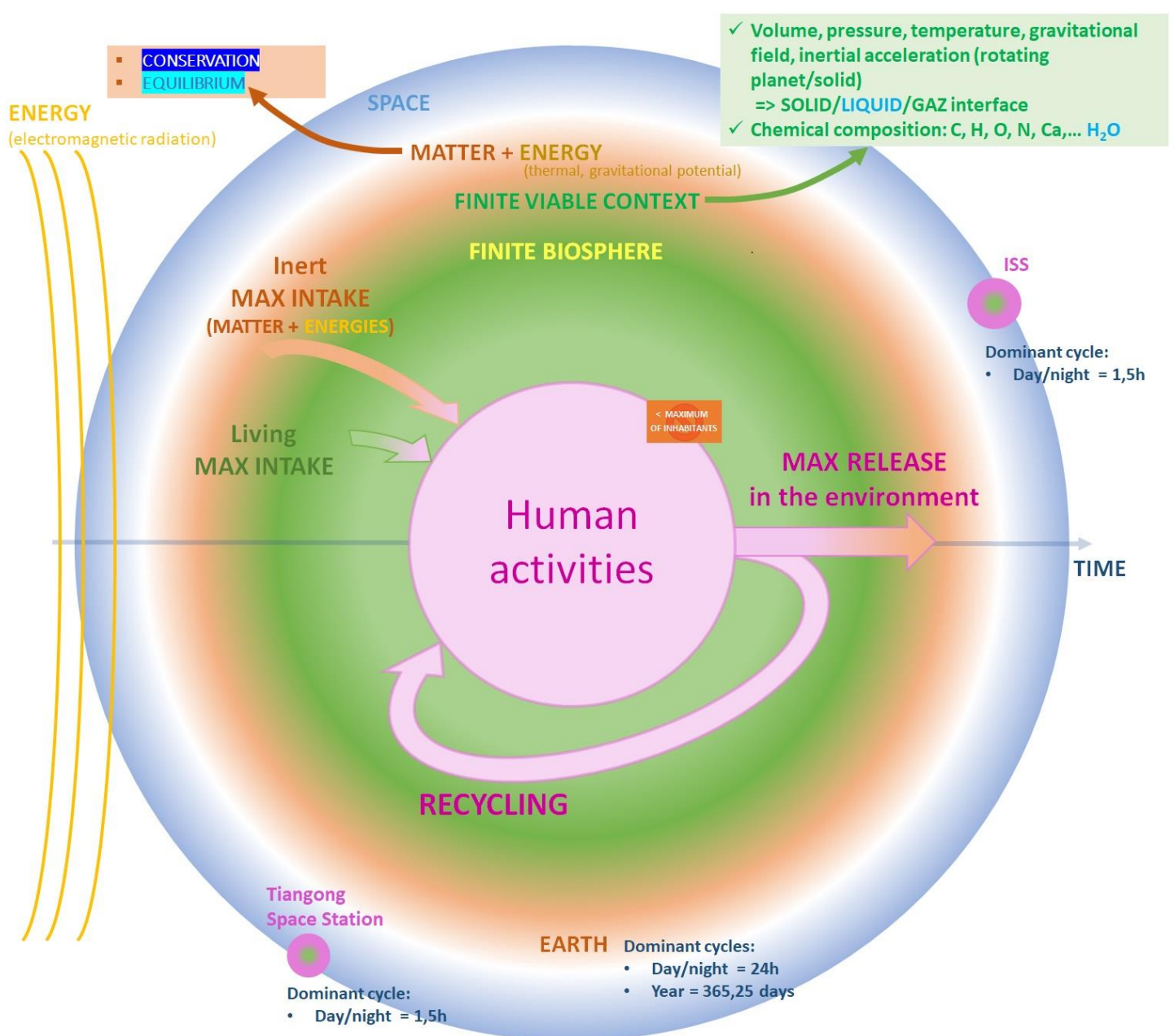


Article B.II.2

TO KNOW

From LOCAL to GLOBAL « IPCC » updating the KNOWLEDGE of the finite viable contexts, their measures and LIMITS.

Known for now : Earth + 2 space stations



KEY INDICATORS = Measures and limits of the reality to be continuously updated :

1. **TIME** : duration of viability of a context: estimated start and end dates of life in the given context.
2. **SPACE** : Definition of the SPACE occupation (volume in m³ - Lands/Seas/Sky):
 - a. **SPACE to be left inoccupied by the human species to leave room for the profusion of biodiversity and the establishment of the LIVING perennality.**
 - i. continuity of this inoccupied SPACE through the **FINITE BIOSPHERE** to allow the co-evolution of LIVING to be preserved.
 - b. **SPACE exploitable by the human species.**
 - c. **SPACE habitable by the human species.**
3. **MATTER**
 - a. Mass, Pressure, temperature, gravitational field, inertial acceleration (for non-negligible rotating reference frames: spaceships rotating on themselves or base on an asteroid rotating on itself).
 - i. **Interface solid/liquid/gaz (Lands/Sea/Sky),**
 - b. Composition of the context : (minimum for the existence of terrestrial life)
 - i. atoms of "terrestrial life", constituting on average more than 95% of the mass of terrestrial living beings: C, H, O, N, Ca, ...;
 - ii. molecules of "terrestrial life": **water (H₂O)** constituting more than 60% of the mass of all living beings,
 - c. **MAX intake assessment in inert MATTER,**
 - d. **MAX release assessment in the environment.**
4. **ENERGIES :**

(*) Renewable = « permanent » at the scale of a star system versus (**) « NON-renewable » = finite quantities at a given instant at the scale of a planet, produced from the storage of kinetic energies (= renewable on very long term)

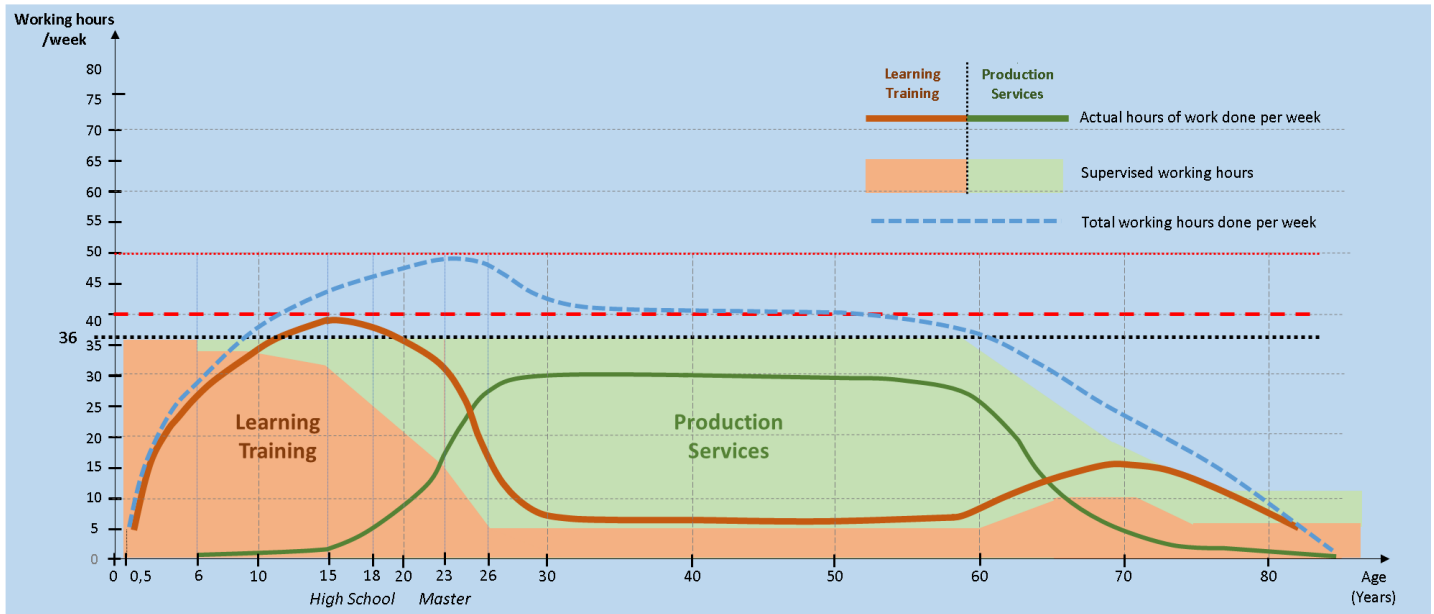
 - a. **KINETIC (movement) :** "permanent" at the scale of a star system (renewable).
 - i. "solar" : radiation from the sun, from the star (*),
 - ii. "planet internal" : thermal energy from the molten core of a planet (*),
 - iii. "gravitation" : hydraulic energy from falling water, tides, etc (*)
 - iv. "convection" : wind/hydraulic power (*)
 - b. **POTENTIAL (stored) :**
 - i. Gravitational field/inertial acceleration (*),
 - ii. "atomic": atoms "storing" the gravitational energy of a star (radioactive atoms) (**).
 - iii. "molecular": energy "stored" in the bonds between atoms.
 - "fossil" : carbon chains storing solar energy through living beings photosynthesis (**),
 - LIVING : ATP,... (used for building the living, its movement, its information processing).
 - c. **MAX intake assessment of ENERGIES.**
5. **LIVING :**
 - a. Autotroph living beings ("plants") : mass, species, food chains...
 - b. Heterotroph living beings ("animals") : mass, species, food chains...
 - i. "Intelligent" species = number of human beings at the moment (0056 cUT – 2024 cG).
"Intelligent" = capable of building tools to cross SPACE emptiness
 - c. **MAXIMUM of "intelligent" living beings viable in the context.**
 - d. **MAX intake assessment of living resources.**
6. **TECHNOLOGY** : context-specific tools to ensure the perennial survival of the living beings.

Article B.II.3

TO ACT

Example of an average ACTION pace over a lifetime :

36h/week + 10 weeks of vacation per year (=1500h/year = h_o)



KEY INDICATORS = Measures of the reality of human beings action :

- ACTION organized like so:

O. ADMINISTRATION (3 INSTITUTIONS TO KNOW – TO ACT – TO HAVE MANAGEMENT)

A. PRACTICE Cohabit – Knowledge – Skills

B. MAKE

PRODUCTION of the 10 RESOURCES

C. TRANSMIT – RESEARCH

=> PROTECT Peace and Security

With the identification of PRIORITIES in each activity:



- VALUE: on bounded scales

✓ Implication assessment grade : N_i

✓ Result assessment grade : N_r

○ Complexity coefficient : Q_c

○ Responsibility coefficient : Q_r

- PARTICIPATION :

○ CUMULATED :
$$P_c = \sum \frac{h}{h_o} \cdot Q_{ch} \cdot Q_{rh} \cdot (N_{ih} + N_{rh}) \quad (%)$$

Article B.II.4

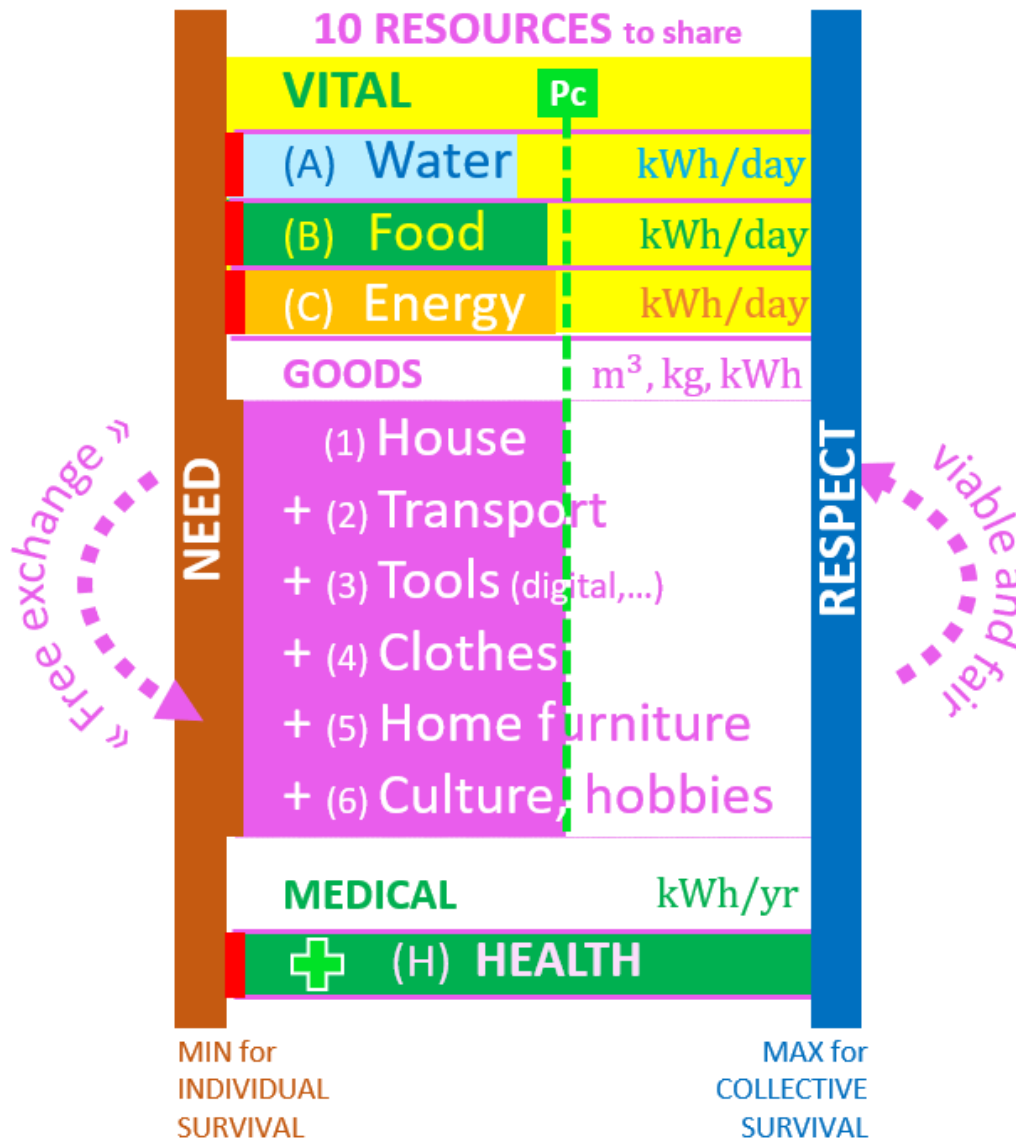
TO HAVE

KEY INDICATORS = Measures of the reality of wealth distribution :

10 RESOURCES to be shared separately:

(PRODUCTION PRIORITIES according to the ACTION PRIORITIES color code)

- ✓ from a minimum for **INDIVIDUAL SURVIVAL: NEED**,
- ✓ **VALUED** proportionally to **PARTICIPATION**,
- ✓ below a **MAXIMUM** for long term **COLLECTIVE SURVIVAL: RESPECT**.



III. OPERATION

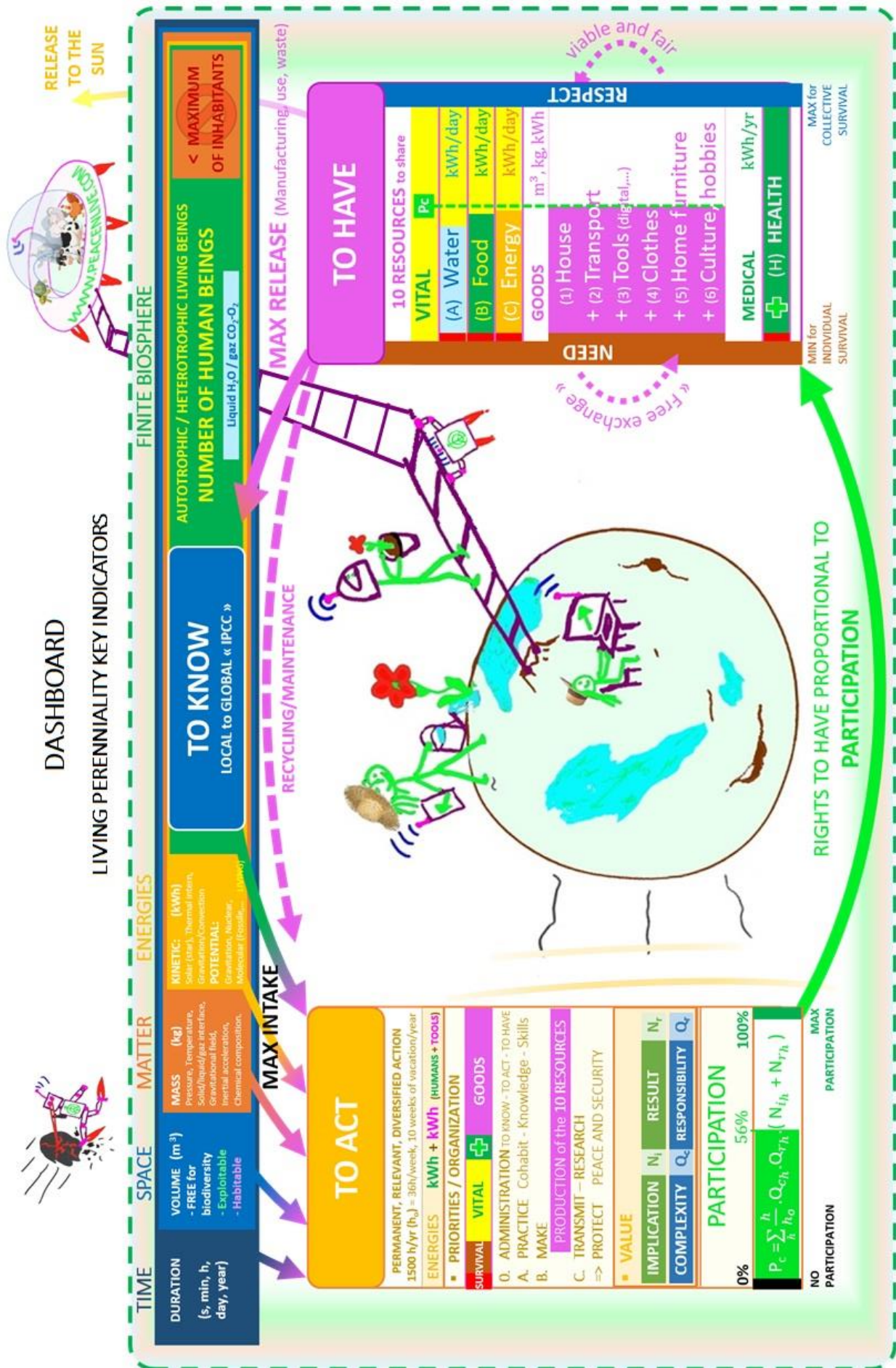
Article B.III.1

TO KNOW - TO ACT - TO HAVE

3 INSTITUTIONS MANAGEMENT

- a. TIME AND SPACE : The issues to be dealt with by the inhabitants of the world through the 3 INSTITUTIONS (FINITE BIOSPHERE, TO ACT, TO HAVE) would be scaled and prioritized according to their SPATIAL AND TEMPORAL SCOPE (from the daily production of eggs, to the management of an ISS-type space station over a century).
- b. PRIORITIES : The "democratic elections" would not have as their object the choice of its coordinators, but the PRIORITIAZION of projects and orientations to be given at each level, from local to global.
- c. KNOWLEDGE AND CAPACITY : The management of the 3 INSTITUTIONS (TO KNOW, TO ACT, TO HAVE) at each level would be carried out by trained people, whose KNOWLEDGE AND CAPACITIES for objectivity and impartiality for the PERENNIALITY of a FINITE BIOSPHERE would have been validated, renewed regularly for example according to the proposed pace in the *Administration* column of the table given in APPENDIX 1.2 TO ACT, page 57.

The operating principle would be for each INSTITUTION to continuously update all the identified MEASURES OF REALITY, by producing local syntheses (individual = UNIVERSAL PARTICIPATION Notice) to global ones (possible thanks to our global digital network - internet), which very synthetic presentation would be the following dashboard:



PART 1:

C

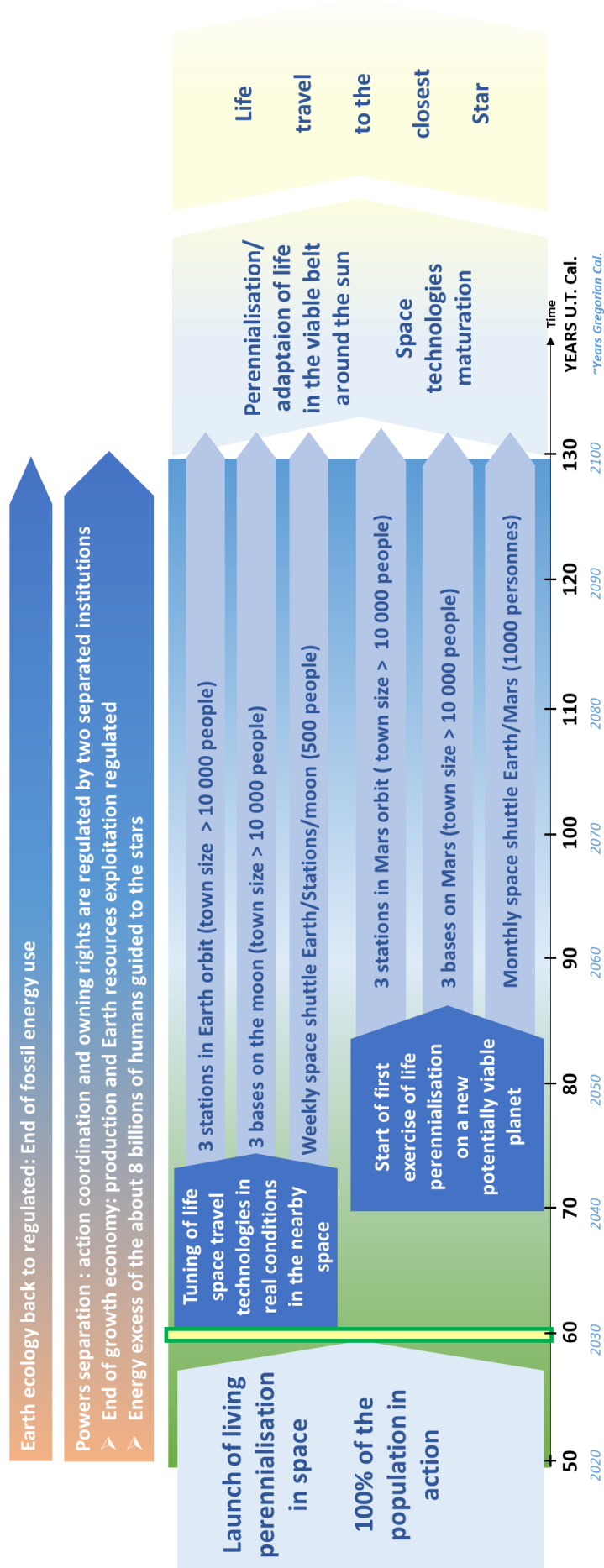
PERENNIALITY:

DIRECTIONS

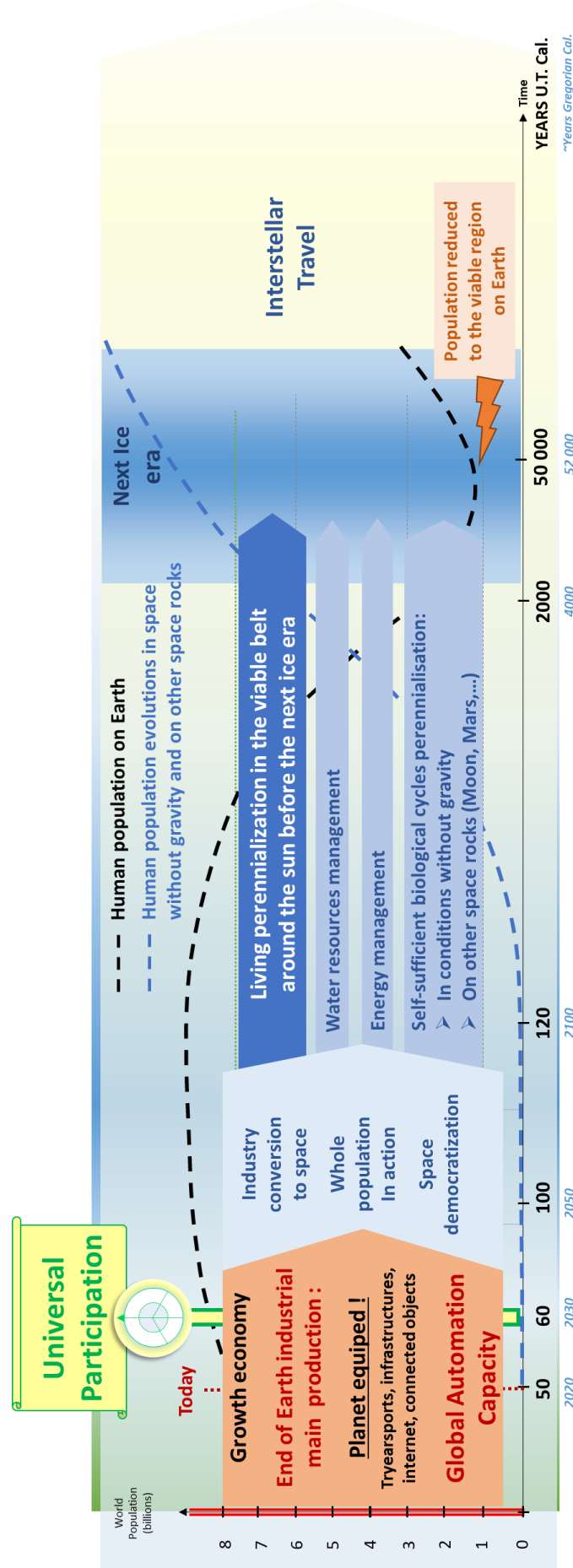
AND

PRIORITIES

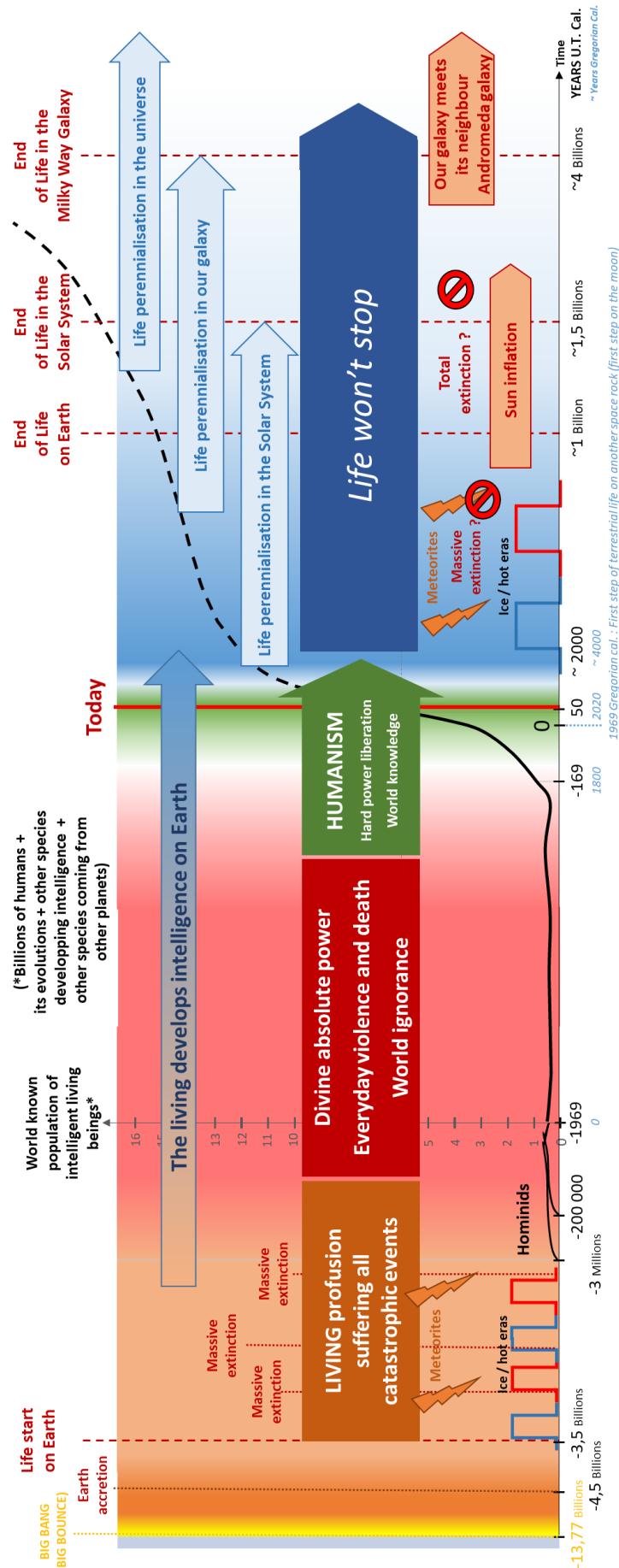
I. SHORT TERM DIRECTIONS



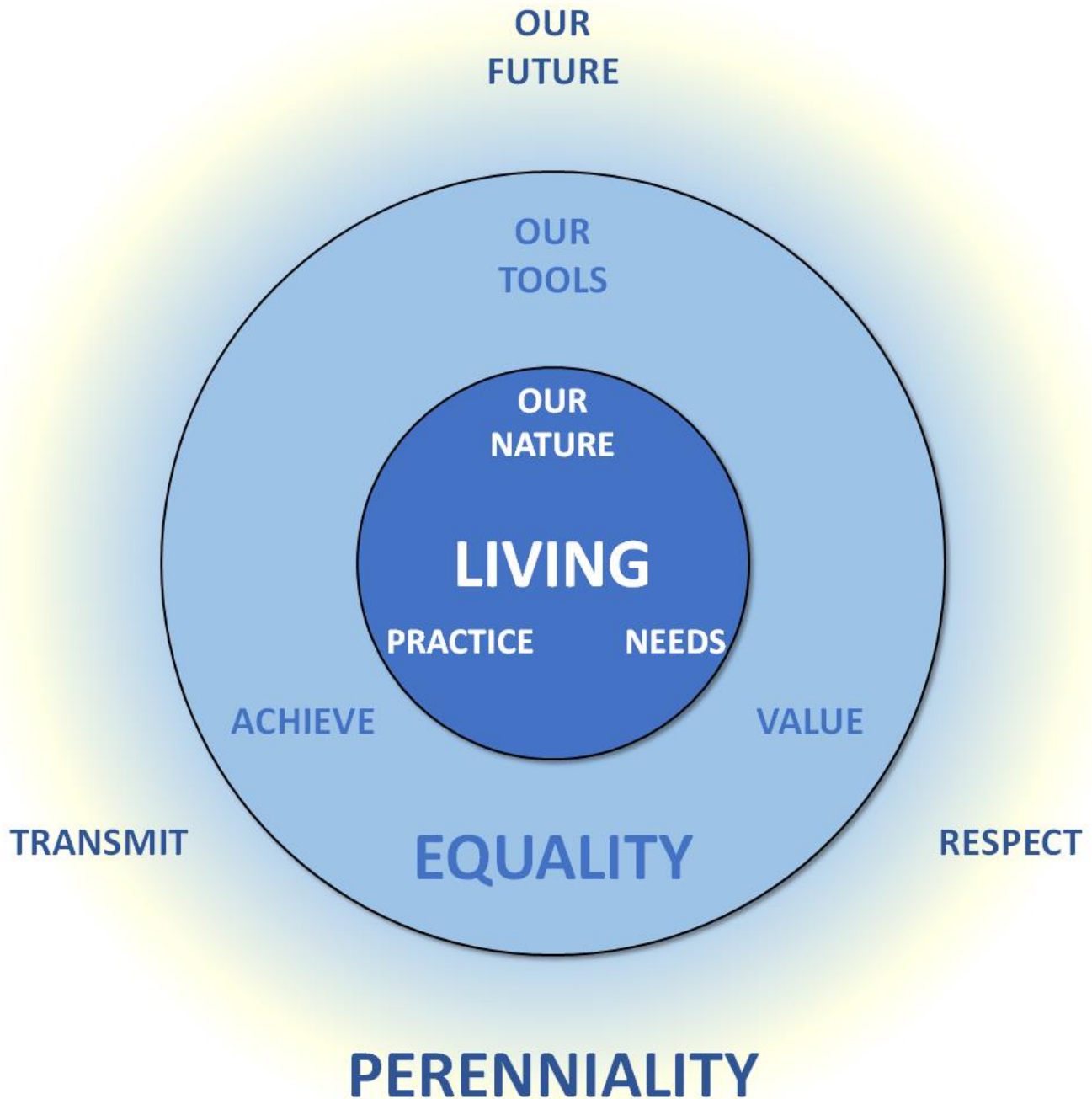
MEDIUM TERM DIRECTIONS



LONG TERM DIRECTIONS



II. PRIORITIES OF EVERY MOMENT



PART 2:

FUNCTIONAL SPECIFICATION

OF THIS

PERENNIAL ORGANIZATION

« The new rules of the game »

1.0 – General recommendations

THE MOST IMPORTANT TO NOTE in all these proposals for building an organizational structure which would empower the establishment of a justice TO ACT and TO HAVE while respecting the limits of a FINITE BIOSPHERE, are the following points:

1. **MEASURES OF REALITY** : SEPARATE ALL COUNTERS according to the NATURE of what they MEASURE.
2. **FINITE BIOSPHERE** : ALL THESE COUNTERS are bounded and their LIMITS shall be clearly identified.
3. **TRANSPARENCY** :
 - **PUBLIC**: DEFINITION OF ALL COUNTERS, THEIR SCALES, LIMITS, AND THEIR OVERALL VALUES, CONTINUOUSLY UPDATED BY THE THREE INSTITUTIONS TO KNOW – TO ACT – TO HAVE.
 - **PRIVATE**: INDIVIDUAL VALUES OF THESE COUNTERS, MANAGED SEPARATELY AND ANONYMOUSLY BY THE TWO TO ACT AND TO HAVE INSTITUTIONS DEPENDING ON WHETHER THEY ARE MEASURES OF OUR ACTIONS ON ONE SIDE (TO ACT), OR OUR RIGHTS TO HAVE ON THE OTHER SIDE (TO HAVE).

The important thing is not WHO has the POWER, but whether we have the right INFORMATION to make the right DECISIONS. Beyond, just as schools have different faces across the planet, this structure can be reproduced by tuning and adjusting its parameters according to cultures and what is important to them.

Our cultures and our conventions should also allow everyone to maintain their tolerance and adaptation abilities at all times, keeping in their hearts the fact that nothing is immutable. They should therefore avoid messages and practices that propose to publicly lock in an absolute and definitive manner certain realities, decisions, **commitments** which can be linked to the knowledge of ourselves in a given context at a given moment.

Our capacity for **tolerance and adaptation** should therefore leave room for our own **ignorance** of ourselves and of the world at all times.

1.1

TO KNOW

LOCAL to GLOBAL “IPCC” instance whose main role would be to continuously describe the "boundaries of the context viability", that is, their quantitative assessments with their limits in terms of:

- ✓ SPACE use and thus the MAXIMUM of inhabitants,
- ✓ INTAKE of MATTER and ENERGY resources,
- ✓ INTAKE from LIVING,
- ✓ RELEASE into the environment.

And to make this information available to everyone, with summaries scaled from LOCAL (individual: Universal Participation Notice) to GLOBAL (*cf. see page 24 for indicators details*).

General recommendations:

1. **EXISTENCE:** The spontaneous existence of living beings in the Universe, in a continuous chain that extends at least on Earth for about 3 billion years, would be our first common reality of nature, the “submerged part of the iceberg” ultimately preponderant, thus the **FIRST REALITY TO RESPECT**.

Therefore EQUALITY:

a. The existence of NO living being is superior to the one of another.

- b. Language must by default express EQUALITY between all living beings : avoid in everyday language terms expressing domination, even implicitly, over any aspect of living beings existence (“they are just animals”, “kids”, etc.)
- c. Conventions, rules, standards, requirements, objectives to be met, etc. are “tools” serving the perennial cohabitation of living beings; we must remain capable of adapting them when they do not serve (anymore) the majority of living beings.
- d. Avoid the cultural construction of “borders”, of lines on the ground or in our representations, of “TRUE” and “FALSE”, of separations between “BEFORE” and “AFTER” which would make us different; the increase in our abilities through training and experience, evolving our power over our environment, as well as the evolution of our rights TO ACT and TO HAVE as we grow, would not change our deep nature... the common central pillar of our existence as living being would remain the same throughout our lives.

Especially avoid exacerbating cultures as the “soul of a Nation”, as our “identity” which would define us deep within ourselves. Cultures are very real and are different but would constitute the “visible part of the iceberg”, which shall not hide the overwhelming immensity of the common living nature that we share.

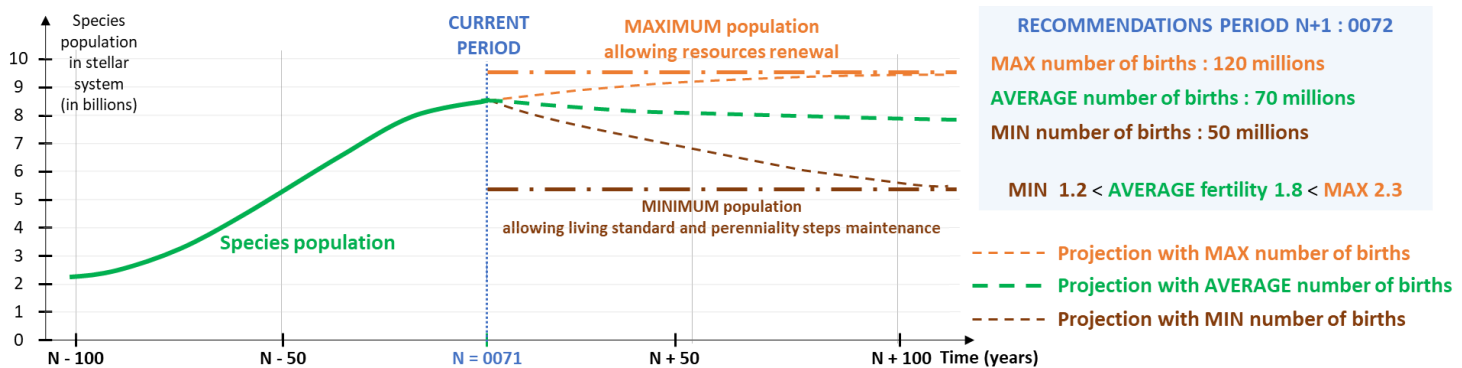
2. **DEATH:** Due to the fact that the existence of heterotrophic living beings passes through the digestion of other living beings, **death consciously given to another living being:**
 - a. **autotrophic** must not endanger the renewal of the species,

b. heterotrophic must only be done:

- i. to feed, without exceeding the renewal capacity of the species,
- ii. to protect one's own survival in the moment of aggression (legitimate self-defense).

3. **REPRODUCTION:** The conscious reproduction of a heterotrophic species must not endanger, by increasing its population, the renewal of the species that feed it, putting its own existence in danger : **we should not consciously conceive a child when we know that it will not be able to be fed.**

REGULATING the number of human beings cohabiting a finite context, and therefore REGULATING MIGRATION FLOWS AND REGULATING THE NUMBER OF BIRTHS, would thus be NECESSARY if we wish everyone to have a dignified living condition:



The principle, once again, would be to continuously provide the "right" information so that the majority can make informed decisions while preserving the group's perennality, minimizing intrusion into individual lives. For BIRTH REGULATION, if a woman doesn't want children, she should have the right not to; if she wants seven, ideally, she should have the right to have them.

The "principle" could simply be to STRETCH BIRTHS OVER TIME as we approach the MAXIMUM birth rate: individuals wishing to conceive would inform the TO KNOW institution that they want to have a child in the coming year; if the MAXIMUM birth rate has not yet been reached for the coming year, they can do so; if we approach the MAXIMUM rate, priority would be given to first-time parents, then to second-time parents, and then the others would simply be sorted by order of arrival. This would spread out births over the months and years to come... without any other form of interference.

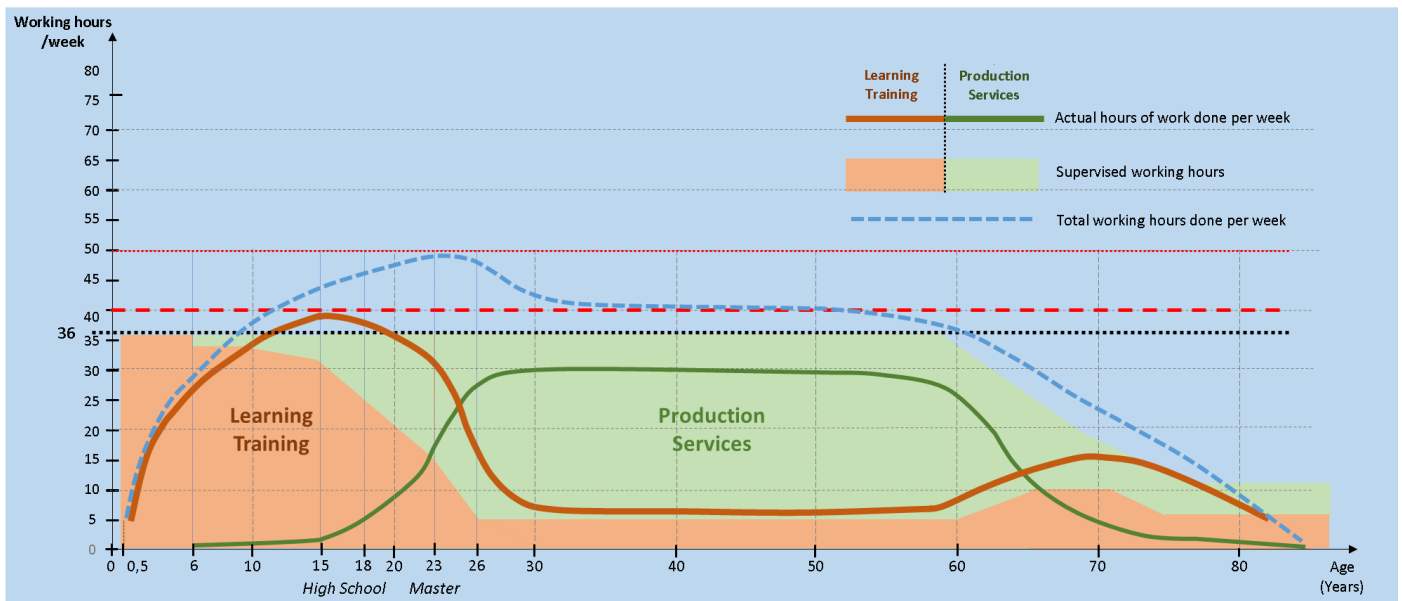
IMPORTANT TO NOTE: this information and organizational structure would be HOMOGENEOUS AND CONTINUOUS throughout life, and would therefore not be experienced as stress or a revolution. Just as it is obvious to the vast majority of human beings to respect SPEED LIMITS on the road, because these are rules acquired from early childhood that preserve our survival, are shared by all (equality), and ultimately leave us FREE to go wherever we want (!); in the same way, all these principles and LIMITS would be clearly shared from our childhood and would therefore simply be "normal" (whereas driving a car on the road was absolutely anything but "normal" barely 125 years ago).

1.2

TO ACT

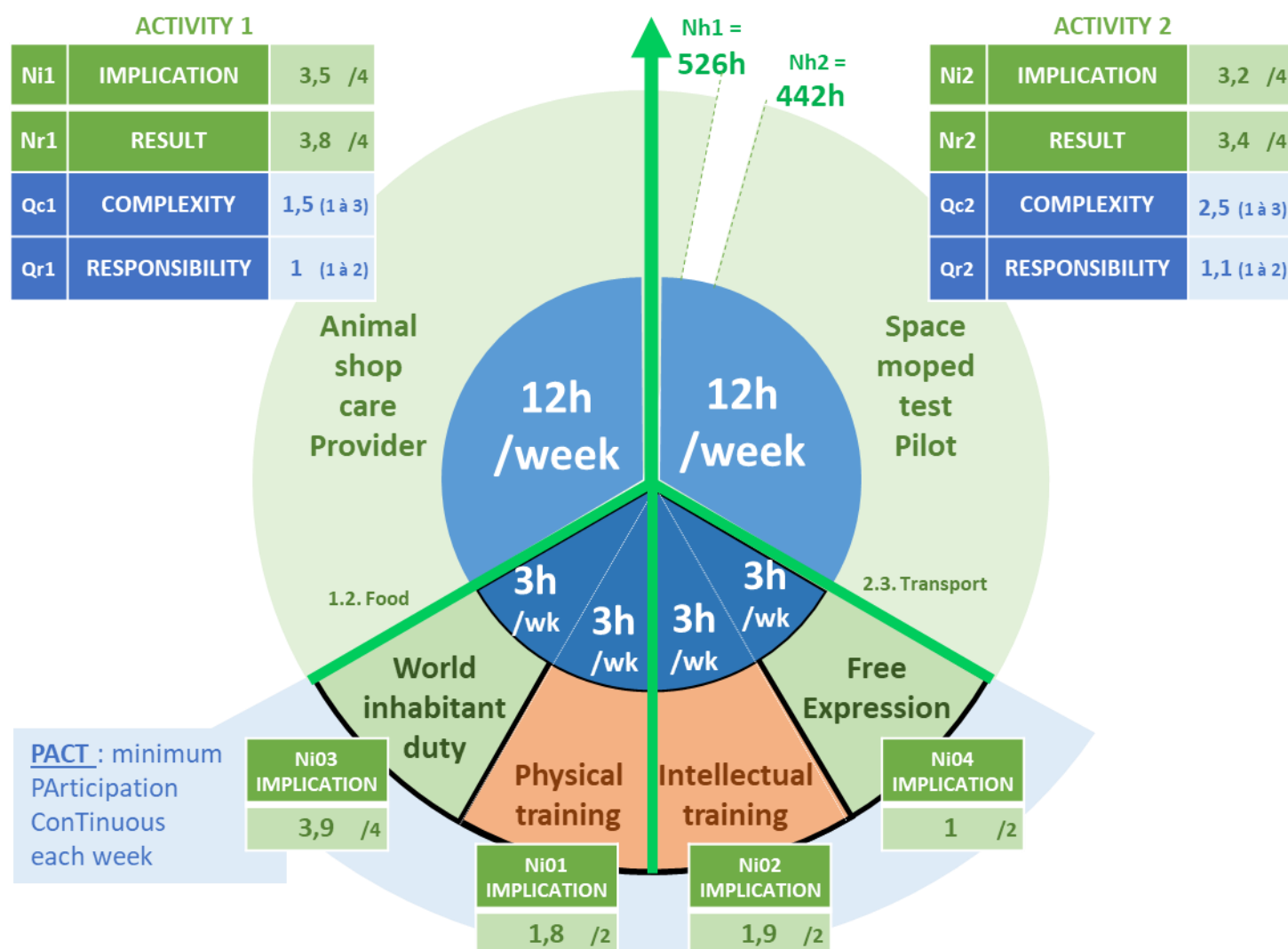
1.2.1 : ACTION pace (including PACT)

Relevant, rich and diversified ACTION throughout life, for instance on the following pace:



- from 6 months to 58 years old: 36h/week with 10 weeks vacation per year (1500h/year),
- from 59 years old to 70 years old: 2h/week less each year, going from 36h/week to 12h/week gradually between 58 years old and 70 years old (always 10 weeks of vacation per year),
- from 70 years old to the end of life: 12h/week (at best according to each person's capacities), 10 weeks of vacation per year.

Time schedule example of the 36h/week (1500h/year) of a person at 35 years old:



The annual duration of 1500 hours/year is a framework to provide a shared and reasonable benchmark, but everyone would be free to participate to the extent they wish or are capable of, with an impact on their rights of TO HAVE evaluated as fairly as possible as explained below.

The time and place of ACTION (of "work") is a neutral moment and space where all the inhabitants of the world find themselves partners, no living being prevailing over another, to build themselves and build the future of the coexistence of living beings, each at their own level and motivation, independently of any "network", any affinity or conflict with this or that person.

For the 1000h/year (24h/week) of ACTION with the PACT (500h/year) put aside, a person could therefore commit each year to participate in one or two different activities in the

different fields of action, for example by trying to balance in 2 blocks of 500 hours rather physical activities with others rather intellectual, for which they would have acquired during their continuous practice the right level of competence.

This division into 2 blocks of 500 hours/year would not be obligatory either, but it would be a possibility to ensure a regular diversity. On the contrary some activities, as the Administration coordinators with more than 100 000 people for example, would have 1000 hours/year dedicated to their tasks due to the focus and concentration needed to carry all the topics, the PACT already providing diversity and weekly balance.

Recommendations for the “PACT” : PArticipation ConTinuuous

A “PACT” (PArTicipation ConTinuuous), 500h/year = 12h/week, would be the minimum permanent action independent of the “projects situation”, which would aim to consider and ensure the integrity and realization of everyone's potential throughout life, as well as the sharing of necessary tasks that interest no one allowing a serene COHABITATION.

For example, it could be organized as follows:

- **3 hours per week of physical training:** participation in a minimum of activity using our entire body (sports, dance, ...) to guarantee that we keep us fit, for example organized as follows:
 - Mobility : 1h/week of body coordination in SPACE and TIME - rhythm, dance, self-defense, breathing, singing, stretching, relaxation,
 - Power : 1h/week of muscle building (force and speed),
 - Endurance : 1h/week of cardio-training.
- **3 hours per week of intellectual training:** would maintain the skills acquired over time and enrich them, for example broken down as follows:
 - Communication : 1h/week listening, language/KNOWLEDGE (world description), logics, synthesis,
 - Problem solving : 1h/week of Mathematics and applications,
 - Implementation : 1h/week of Sciences, Arts, techniques and tools.
- ⇒ **3 hours per week of "World inhabitant duty": sharing** among all of all the necessary tasks that interest no one and that no one wants to do (emptying the trash, sort and recycle waste, clean one's neighborhood, clean the premises of common places, ...).
In the event of major events (floods, earthquakes, etc.), a “one-off” increase in the number of hours of “World inhabitant duty” may be chosen by the community to focus everyone's efforts on resolving them (to the detriment of other lower priority activities).
- **3 hours per week of free expression:** free time during the week to develop our own ideas and express ourselves in the way we want, individually or in groups (reading, writing, theater, singing, music, artistic creation,...). Could be the privileged place of

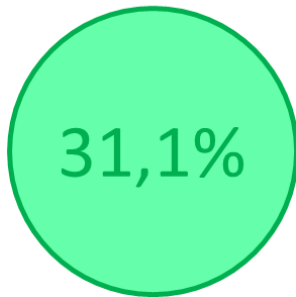
emergence of new concepts, to then propose them for a wider deployment (from local to global) if the interest is confirmed.

These 12 hours/week, having the role of keeping us and our environment in shape, with no need for specific skills, has a central place in our ACTION. They would only be evaluated on IMPLICATION (Ni0x), always on a limited scale, which MAX grade is to be defined according to the importance we wish to give it (here 2 points per block of 3 hours/week, and 4 points for the “World Inhabitant Duty”).

1.2.2 : ACTION assessment - PARTICIPATION

The scales and evaluation methods of the ACTION would be homogeneous throughout life, applicable from the age of 3 upon entry into school:

ANNUAL PARTICIPATION (Pa)



$$Pa = Ni01 + Ni02 + Ni03 + Ni04 + \min(Nh1/500 ; 1,05) \cdot Qc1 \cdot Qr1 \cdot (Ni1 + Nr1) + \min(Nh2/500 ; 1,05) \cdot Qc2 \cdot Qr2 \cdot (Ni2 + Nr2)$$

- $\min(Nhi/500 ; 1,05)$: value extra time up to 25 hours (5%); more extra time is not valued (it is good to do nothing as well).
- Evaluation bounds : $0 \leq Nx \leq 4$
- Quotients bounds : $1 \leq Qc \leq 3$ and $1 \leq Qr \leq 2$
 $1 \leq Qci \cdot Qri \leq 6 = Q_{MAX}$ = « salary » range
 If 1500\$/month is the MIN, then 9000\$/month is the MAX

Duration Nh: by setting aside 500 hours for the PACT (explained below), the duration of 1000 hours of action per year could generally be divided into 2 blocks of 500 hours to create a diversity of action throughout the year. The division would be free according to the needs of each activity:

- do 500 hours of activity 1 during the first 6 months, then the other 500 hours during the last 6 months;
- or each working week, do 12 hours of activity 1 and 12 hours of activity 2;
- ... or other organization depending on the need.

The effective action duration ratio $Nh/500$ could for example be limited by 1.05 to value 5% overtime if $Nh > 500$ (i.e. up to 25 hours of overtime per block of 500 hours), but would be limited to prevent overwork, and promote the fact that going home or doing fun activities is also good; hence the complete formula for the action duration ratio $\min(Nh/500; 1.05)$ in the computation of the Annual Participation.

Qc = complexity quotient

The complexity quotient primarily takes into account **the Skill Level Quotient Qc_o** :

SKILLS ASSESSMENT

BASIC SKILLS AND KNOWLEDGE (maintained in particular by the PACT):

PHYSICAL TRAINING			INTELLECTUAL TRAINING		
MOBILITY Body coordination in SPACE and TIME (including voice)	POWER Strength and Speed	ENDURANCE Duration of exercise at a given POWER level	COMMUNICATION Listening, Language logics, synthesis	PROBLEM SOLVING Mathematics and applications	IMPLEMENTATION Technologies and Arts
2	2.9	1.5	1.5	2.7	2.2

ACQUIRED OPERATIONAL SKILLS:

Engineer	Computer program- ming	Veterinary	Technical Maintenance	Music (piano)	Chinese	...
2.7	2	1.5	1.5	2	1.5	2

1 ≤ Qc0 < 1.5 – COMMON LEVEL: Minimum general training Middle school (15 years old)

1.5 ≤ Qc0 < 2 – CAPABLE: COMMON LEVEL + 12h/week for 3 years

2 ≤ Qc0 < 2.5 – MASTER: CAPABLE + 12h/week for 3 years

2.5 ≤ Qc0 ≤ 3 – AUTONOMOUS : MASTER + 12h/week for 3 years

Each level is validated by these durations of activity AND the validation by a test of the new acquired skills, the results of these exams giving the assessment of the skill quotient between 1 and 3, with the three thresholds 1.5, 2, and 2.5.

$1 \leq Q_{Co} < 1.5$ – COMMON LEVEL:
Minimum general training Middle school (15 years old)

$1.5 \leq Q_{Co} < 2$ – CAPABLE: COMMON
LEVEL + 12h/week for 3 years

$2 \leq Q_{Co} < 2.5$ – MASTER: CAPABLE +
12h/week for 3 years

$2.5 \leq Q_{Co} \leq 3$ – AUTONOMOUS :
MASTER + 12h/week for 3 years

Each level is validated by these
durations of activity AND the
validation by a test of the new
acquired skills, the results of these
exams giving the assessment of the
skill quotient between 1 and 3, with
the three thresholds 1.5, 2, and 2.5.

The Skill Level Quotient Q_{Co} goes from 0.1 to 1 between the ages of 6 and 15, increasing by a tenth (0.1) each year.

It is calculated based on the average between:

- The skill level of the activity to be carried out Q_{Co-a} ,
- The skill level of the person in this same domain Q_{Co-p}

For example, if a technician at level $Q_{Co-p} = 1.6$ is required to design a machine at engineer level $Q_{Co-a} = 2.3$, then his complexity quotient will be for the past period $Q_{Co} = \frac{1}{2} \cdot (Q_{Co-a} + Q_{Co-p}) = 1.95$.

Or conversely if a cook of very high level $Q_{Co-p} = 2.8$ must or wishes to go and cook at McDonald's for x reasons for a certain time, cooking level $Q_{Co-a} = 1.5$, then his complexity quotient will be for the past period $Q_{Co} = \frac{1}{2} \cdot (Q_{Co-a} + Q_{Co-p}) = 2.15$.

To this first term of **skill level** is multiplied a **coefficient of arduousness** which includes:

- The time slot of the action:
 - $Q_h = 1$ if the action takes place between 8 a.m. and 7 p.m.
 - $Q_h = 1.2$ if the action takes place between 6 a.m. and 8 a.m., or between 7 p.m. and 10 p.m.,
 - $Q_h = 1.5$ if the action takes place at night between 10 p.m. and 6 a.m.
- Difficult physical (very significant effort) or moral (emergencies, prison, etc.) conditions:
 - $Q_{pm} = 1$ if no notable difficulty apart from carrying out the action itself.
 - $Q_{pm} = 1.2$ if slight physical or moral difficulty.
 - $Q_{pm} = 1.5$ if major physical or moral difficulties.
- A disability of the person:
 - $Q_{hp} = 1$ if no handicap to carry out the activity concerned,
 - $Q_{hp} = x$ depending on the impact of the disability on production.

This arduousness coefficient could also be used in inverse to limit the maximum number of hours worked during a year to give an Annual Participation equivalent to 500 hours worked with a arduousness coefficient of 1: for example working nights in a prison could have an arduousness coefficient of 2.25 ($Q_h = 1.5$ and $Q_{pm} = 1.5$); i.e. 220 hours gives the same

Annual Participation as a block of 500 hours with a arduousness coefficient of 1. The choice could therefore be to limit this work to blocks of 220 hours over a year.

These values are completely arbitrary and other parameters can be added; as explained in the introduction, the important thing is to express the real different degrees of freedom and constraints of action and to apply limited scales that are explicit and accepted by a majority.

In the end, the complexity quotient could look like this:

$$Q_c = \frac{1}{2} \cdot (Q_{co-a} + Q_{co-p}) \cdot Q_h \cdot Q_{pm} \cdot Q_{hp}$$

Qr = Responsibility quotient = $1 + 0,1 \cdot \text{LOG}_{10}(1+N)$: my action, my decisions impact the activities, the environment, the daily lives of how many N people?

Qr = 1 corresponds to minimum responsibility where our action/decisions only concern ourselves.

As soon as you manage one person, then you are valued of 3% percent more : $Q_r = 1 + 0,1 \cdot \text{LOG}_{10}(1+1) = 1.03$.

When you interface with a group of more than 2 people (class of students, company, group of people), then Qr increases proportionally to the decimal logarithm of the size of the group of N people.

The choice of a logarithmic scale is to say that we quickly increase the responsibility quotient at the beginning when we manage from 1 to 10, 20, 50 people... but that ultimately beyond that, whether we manage 100 or 200 people, the coordination issues become quite the same and therefore the responsibility quotient increases less quickly. Besides, the principle of “LOCAL AUTONOMY EVERYWHERE” with the inverted hierarchical pyramid says that we must not depend on high-level coordinators, hence their low level of effective power and therefore a lower increased responsibility quotient as we manage more.

Each activity carried out, with its identified **complexity** and **responsibility quotients**, would be evaluated in terms of Involvement and Result on a limited scale (in the example on a scale from 1 to 4) :

Ni = Implication assessment grade

An Ni grade would be calculated based on:

- Presence at all committed hours (no unjustified absences),
- Punctuality,
- Focus/Concentration on the activity (no other activities at the same time),

- Proactivity : make the activity go forward.

Nr = Result assessment grade

An Nr grade would be calculated based on:

- Achieving the shared, potentially reconfigurable objective.

Among other things, in this organizational scheme, maternity and paternity “leave” would no longer be a vacation, but rather PARTICIPATION in the creation of the living, a period of intense ACTION focused on protection and direct transmission to a newborn. This period would therefore be assessed as a “normal” PARTICIPATION, with evaluations of the IMPLICATION and RESULT applied as the average by default, for example, so as not to be intrusive and not to create pressure during this period, which should be as light as possible for the child and the parents. The parents COMPLEXITY coefficient could be maintained at its current level, and the RESPONSIBILITY coefficient set at 1.2 ($= 1 + 0.1 \times \log(1+100)$), assuming that each human being has an average impact on about a hundred people in their life; what one transmits to one's child therefore has an average responsibility of 1.2).

Eventually, what is not clearly expressed in the initial formula for calculating the Participation is that there is a need to NORMALIZE the final result of the calculation by dividing it by the maximum possible grade once all the scales and limits have been set, to have a result as a percentage (%) of the maximum possible PARTICIPATION.

Rather than percentages, we could use “per million ($^{\circ}/_{00000}$)” so that the highest Participation in value would be on the order of magnitude of several hundred thousand, approaching a million for the richest... in order to maintain continuity on the orders of magnitude manipulated today with salaries in euros/dollars.

ANNEXE 1.2.3 : The different domains of ACTION

ACTION would be organized into 5 main domains:

- O. ADMINISTRATION 3 INSTITUTIONS TO KNOW – TO ACT – TO HAVE MANAGEMENT
- A. PRACTICE Cohabit – Knowledge – Skills
- B. MAKE
 PRODUCTION of the 10 RESOURCES
- C. (C.1) TRANSMIT – (C.2) RESEARCH
- => PROTECT Peace and Security

In all ACTION domains, several levels of PRIORITIES would be identified:



- ✓ SURVIVAL = MINIMUM level of ACTION empowering the population to maintain a minimum PRODUCTION of RESOURCES for survival, according with a minimum PRACTICE to maintain its capacities adapted to its level of development (current technology), to maintain its INFRASTRUCTURE (transportation, energy, information) and its minimum ADMINISTRATION to make it all run.
- ✓ VITAL = ACTION whose STOP instantly (= within 24 hours or a few days) endangers collective SURVIVAL.
- ✓ GOOD = ACTION whose STOP does not endanger an established, healthy population.

An “instantaneous” PRIORITIZATION of ACTION would be coordinated by the TO ACT institution when a major event endangering SURVIVAL happens.

0 – ADMINISTRATION

The main role of the 3 INSTITUTIONS **TO KNOW – TO ACT – TO HAVE**, would be to maintain up to date the scaled from local to global “elected” priorities, to empower their realization by providing continuous visibility of the perennality of the projects, by updating separately, for each of the INSTITUTIONS, their identified MEASURES from local to global (the “dashboard”).

The management of these 3 INSTITUTIONS at each level would be carried out by trained people, whose KNOWLEDGE AND CAPACITIES for objectivity and impartiality for the PERENNIALITY of a FINITE BIOSPHERE would have been validated, renewed regularly for example according to the proposed pace in the *Administration* column of the table given page 57.

Endurance and bandwidth on any kind of topic being key capacities for these coordination activities, some minimum conditions on Physical and Intellectual skill levels, as well as age, would be necessary to succeed the entry exam, for example:

- ✓ Up to 100 000 people: Age between 21 and 62 years old, $Q_c > 1.5$, right to do 3 mandates of 3 years in a lifetime.
- ✓ Between 100 000 and 100 000 000 people: Age between 28 and 59 years old, $Q_c > 2$, need to have done at least one mandate before for a group under 100 000 people, right to do 2 mandates of 6 years in a lifetime.
- ✓ Above 100 000 000 people: Age between 36 and 56 years old, $Q_c > 2.5$, need to have done at least one mandate before for a group above 100 000 people, right to do 1 mandate of 9 years in a lifetime.

For the end of the last mandate at the latest at age 65.

Minimize the phenomenon of “staricization”: DO NOT BELIEVE IN THE ONE WHO SPEAKS but seek at every moment RELEVANCE for our lives, living beings who cohabit in finite contexts.

Any responsibility that we may take during our lives does not change the fact that we are living beings similar to all living beings. BELIEVING IN someone, delegating "absolute" power to someone or let her/him take it, would therefore potentially be overwhelming them with responsibility and an inhuman expectation of exemplarity: on one hand this person could become paralyzed in a pattern of power whose he would become the prisoner; and on the other hand, human beings abdicating to this power would lose their dignity as equal and autonomous living beings.

If the first intention of a person getting involved may really be to "improve" a situation facing societal "problems", the fact remains that **these "problems" are often structural/cultural**

and require effort and transformation of everyone, and not of a single “human being” who “would be perfect” to come to power for a few years in a given region of the planet.

The separation of powers is a key to avoid this societal impasse.

In the table ranking the levels of coordination from 1000 inhabitants to 10 billion inhabitants page 57, the "hierarchy" must consequently be understood as an inverted "pyramid" compared to the traditional one of kings and empires: the more one is the coordinator of a large population, the more one is "below", the more one is at the service of a greater number of people. Therefore, the more one manages global issues in this organization, the more one must be capable of neutrality, dedication to the majority and disinterest (without putting oneself in danger and not forgetting oneself either, the bounded 1000 hours/year of availability framework is part of this protection).

Minimize conflicts of interest: The coordinators are not there to create bonds, affinities between coordinators or with the population, even if this can happen naturally; the accomplishment of their mission must be free of any attachment as much as possible. The main mission of the coordinators is to allow the realization of the choices of the populations at each level (**priorities voted on during the elections**), from local to global by updating all the information necessary for everyone to understand the current issues (the "dashboard").

They would not have a “public role” to play (through the media) during the exercise of their mission, nor any accumulation of mandates, to avoid any abuse of power and conflict of interest. Public communications could be made by dedicated teams.

A – PRACTICE / C1 – TRANSMIT

Continuous improvement to be carried out by all disciplines to hierarchize KNOWLEDGE and make their language and skills as “ergonomic” and as “intuitive” as possible.

Advances in understanding the world over the last two centuries could lead us to propose a hierarchy of Knowledge according to a structure consistent with the emerging structure of the world, its inclusions, starting from the **capacity for processing information** of the human species, included in the LIVING, included in the MATTER-ENERGY existing in SPACE-TIME; this upstream capacity could be broken down into three elementary sub-capacities:

- A. The language for the expression and exchange of information (receive/meaning/send information).
- B. Logic for the treatment of links between propositions.
- C. Mathematics for the treatment of quantities.

Then depending on the field of application of these information processing capacities, that is to say the "specific subject, the window or prism through which we observe the world", we would then have all the "academics disciplines". Without trying to be exhaustive here, this could give for example:

1. the description of the behavior of MATTER and ENERGY in SPACE-TIME: Physics.
 - a. including all sub-branches: Thermodynamics, particles/atoms/molecules physics,...
 - b. the use of these properties to design machines: Technology.
 - i. with all the specific sub-sub-branches: Mechanics, Chemistry, Electricity, Optics, Electronics, IT,...
2. the description of the functioning of LIVING: Biology.
 - a. the use of this knowledge to produce food: Agriculture.
 - b. the use of this knowledge to heal living beings: Medicine.
3. the description of the behaviors of living beings capable of movement ("animals"): Ethology.
4. the description of the past of the human species: History.
5. the description of the geometry, constitution and occupation of “territories”: Geography.
6. the description of the structures of human societies: Sociology.
 - a. the orchestration of the current society: Law, Politics.
 - b. the description of exchanges between human beings: Economy.
 - i. the management of the monetary tool when existing: Finance.

In parallel with KNOWLEDGE, would be the **SKILLS OF THE BODY**. In the same way as KNOWLEDGE, a hierarchy of the **body's capacities** could be made with an initial breakdown into three elementary sub-capacities:

- A. Mobility: **amplitude and precision** of body movement in SPACE and TIME.
- B. Power: **speed and force** of movement.
- C. Endurance: **duration** of movement at a certain power level.

These elementary capacities of the body could be linked to the different fields of KNOWLEDGE to give rise to SKILLS, potentially accompanied by TOOLS, specific to the field or transversal to all or part of the KNOWLEDGE (even if it only uses low power finger mobility, the use of computer tools for example has become a skill common to practically all disciplines - consistent because it is, par excellence, the tool that we invented for the automated processing of information and its communication over the planet and in space, therefore potentially useful to all activities), and which can evolve with the extension of KNOWLEDGE and the evolution of Technologies ("progress").

The playful and/or artistic exploitation of these capacities of the body, in groups or individually, with artifacts (balls, rackets, skis, rollerblades, weapons, costumes, musical instruments, etc.) or without, gives rise to all sports, all dances, all music, all combat arts,... of the world. These 3 sub-capacities of movement of the body would include the ability to make the air vibrate thanks to our vocal apparatus, an innate capacity of the body used in particular for language, the use of which in much greater amplitude would be SINGING, included in MUSIC.

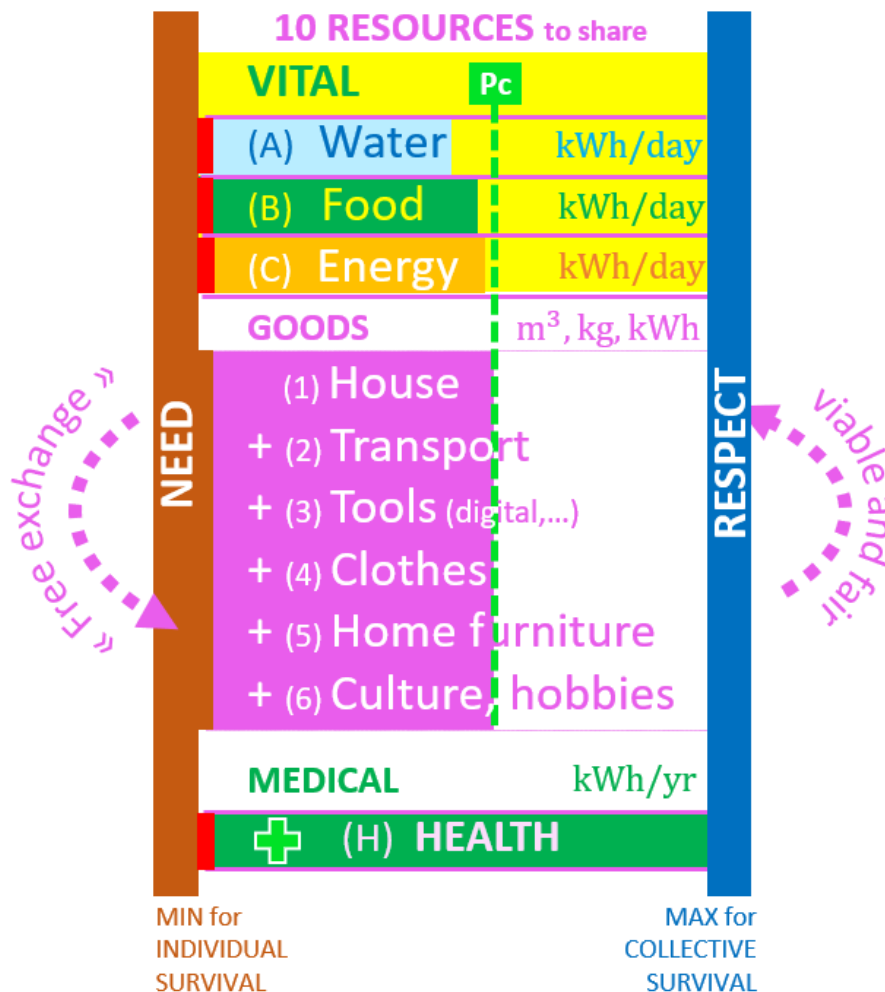
Finally, the combination of our **information processing abilities** and our **body skills**, of Knowledge and Action, of TO KNOW and TO ACT, would constitute **our capacities for action in the world** which could be described as follows by putting all the pieces together:

- **COMMUNICATION:** listening, language, Knowledge (World description), logic, synthesis.
- **PROBLEM SOLVING:** mathematics and applications.
- **IMPLEMENTATION:** Technologies and Arts.

With the Arts which would be the potential "extrapolation" of KNOWLEDGE and BODY SKILLS, without "precise utility", but perhaps in the spirit of *"letting speak the creative source principles of the Universe which pass through us"...*

B – MAKE

PRODUCTIONS made by the human species would be separated into 10 categories:

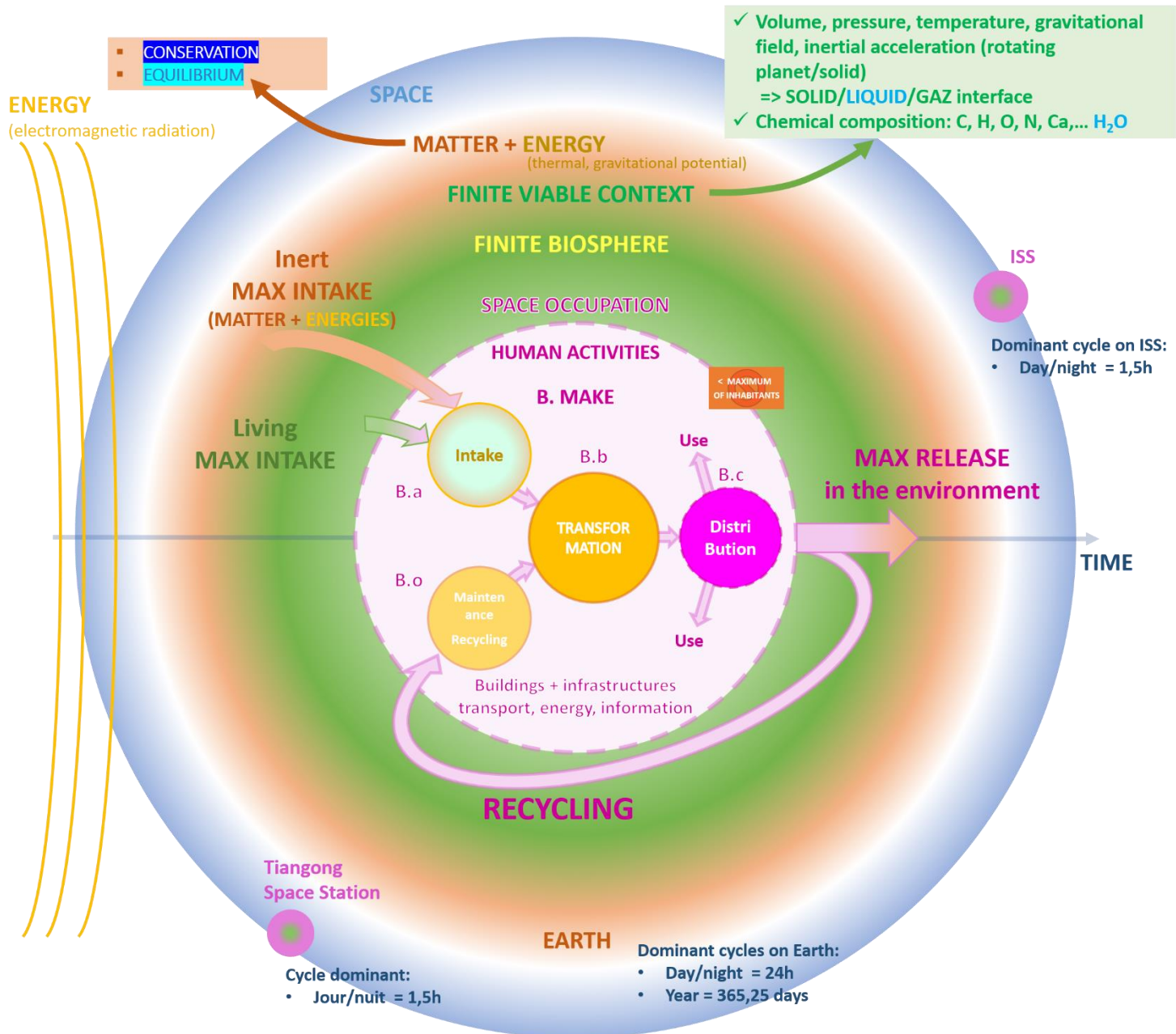


Each PRODUCTION category has the following identical implementation phases:

- INTAKE from INERT or LIVING available in the environment,
- TRANSFORMATION into FINISHED PRODUCTS (RESOURCES),
- DISTRIBUTION of FINISHED PRODUCTS (RESOURCES),
- USE,
- RELEASE or RECYCLING/MAINTENANCE.

At any given time, the TO KNOW institution would have up-to-date maximum INTAKE and RELEASE values into the environment (including RELEASE during the PRODUCTION and USE phases), which would allow for real-time assessment of **the MAXIMUM QUANTITY of a given type of object that the FINITE BIOSPHERE can contain:**

RESPECT = MAX for COLLECTIVE SURVIVAL



In all PRODUCTION domains, the levels of PRIORITIES would be identified in the same way:



✓ **SURVIVAL** = MINIMUM level of PRODUCTION of RESOURCES for SURVIVAL, including the maintenance of INFRASTRUCTURES (transport, energy, information) to ensure this PRODUCTION.

✓ **VITAL** = RESOURCES whose PRODUCTION STOP instantaneously (= within 24 hours or few days) endangers collective SURVIVAL:

1.1 WATER / 1.2 FOOD / 1.3 ENERGY

HEALTH is between VITAL and GOODS production.

Ideally for everyone, it is a question of never needing it... **thus an INACTIVE HEALTH because of no disease nor accident would be a tremendous society success!**

Our HEALTHCARE needs are covered no matter what: no one dies from a treatable illness or accident. Benefits of comfort or quality of medical equipment can be weighted according to our CUMULATIVE PARTICIPATION and our corresponding rights to HAVE in GOODS.

- ✓ **GOODS = RESOURCES** whose PRODUCTION STOP does not endanger a healthy population.

The CUMULATIVE PARTICIPATION would give us our GOODS level of rights TO HAVE.

If the PRODUCTION of VITAL RESOURCES must never be interrupted, a society that has reached a good level of comfort for all its GOODS, or even reached the **MAXIMUM QUANTITIES of a large number of objects and has "nothing left to produce", would be SUCCESSFUL!**

This society must not seek to produce ever more other things, or worse, **BE FORCED TO DO SO** due to its organizational structure : it must at all times **RESPECT** the **MAXIMUM LIMITS** of occupation and exploitation of the **FINISHED VIABLE CONTEXT** in which it exists.

If a society finds itself truly idle due to reaching its physical LIMITS, it can then focus its **ACTION** on **TRAINING, CULTURE, IMPROVEMENT** of what is already there... and **RESEARCH** for extending the **PERENNIALITY** of the **LIVING** in the **UNIVERSE !**

C2 – RESEARCH

Main research axes to pursue/launch over our century:

1. Continuously updated global institutional “Wikipedia” (managed by the Universities and National Centers for Scientific Research of the world):
 - a. languages,
 - b. logic,
 - c. mathematics,
 - d. description of the world hierarchically organized according to the constitution of the Universe: TIME – SPACE – MATTER – ENERGY – LIVING - Technology, ergonomic with popularization pages for all subjects.
2. Finalize the steps of global automation (“Artificial Intelligence”): language, vision,... *(digital technology "before AI" actually already covered a very large capacity for automation - robots, information processing, even if this technological capacity seemed less to overlap with or directly mimic the capabilities of the human species).*
3. Gain a calculation scale factor of 1000 (?)... in accuracy and speed with quantum computers.
4. Living perennality in the Universe:
 - a. appropriate this opening from a biological and societal point of view,
 - b. first technological steps :
 - i. 3 terrestrial linear catapults to space working on renewable energy (Hyperloop-Spinlaunch mix; one in the Andes mountain and two in the Himalayas, for example),
 - ii. Anti-meteorite barrier (nuclear bombs, others...),
 - iii. 2 space bases with 1000 inhabitants in Earth orbit,
 - iv. 1 space base with 1000 inhabitants in lunar orbit,
 - v. 3 bases/greenhouses on the Moon with 300 inhabitants,...

General remark for academic research: A problem can be well posed and a solution proposed to this problem rigorously demonstrated from a scientific point of view, without reference to any scientific source.

For example, posing and proving the Pythagorean theorem can be done by "anyone" without any reference; and the intellectual exercise will make all the more progress and will be all the more rewarding for a person, if she/he actually succeeds in doing it on her/his own, rather than reading references on the subject.

Citing sources is therefore not a way of “validating that an approach is scientific”. It responds to a need to position a proposal in the current state of knowledge to specify the “intellectual property” of the proposal when it comes to fairly evaluating a work, as to

identify how the work makes a new contribution or not, the objective of academic research being to advance the content of KNOWLEDGE.

As a matter of fact, it brings nothing to Mathematics today to reprove the Pythagorean theorem... and to browse references will allow researchers, especially the youngest, to arrive quickly "on the knowledge front", rather than spending a lot of time re-demonstrating how all the wheels roll.

Besides, the history of KNOWLEDGE (epistemology) and the reward that we express to a human being for his "discoveries", could in particular be separated from the content of the KNOWLEDGE transmitted to each generation, each discipline continuously updating " its state of the art, its references", allowing us to escape from the "star" culture and to share knowledge of our world in complete EQUALITY. For example, in mathematics theorems could lose the name of the people who "discovered" them, often the fruit of a long series of research which can span centuries, added to this the inclusion of this research in potential power struggles of the moment which can erase certain contributions... notably those of women who have been erased from History for a very long time.

The theorems would then take the name of what they actually represent: for example the Pythagorean theorem could be called the "right triangle theorem", the Bolzano Weierstrass theorem could be called the "convergence theorem of bounded series" ,... etc. This would perhaps also facilitate their learning, their name explicitly expressing what they represent, rather than having to remember names which can sometimes be very far from our cultures and add a complexity of information management which has no relation to the subject matter (a reflection on simplification to be carried out by all disciplines to make their language/syntax "intuitive").

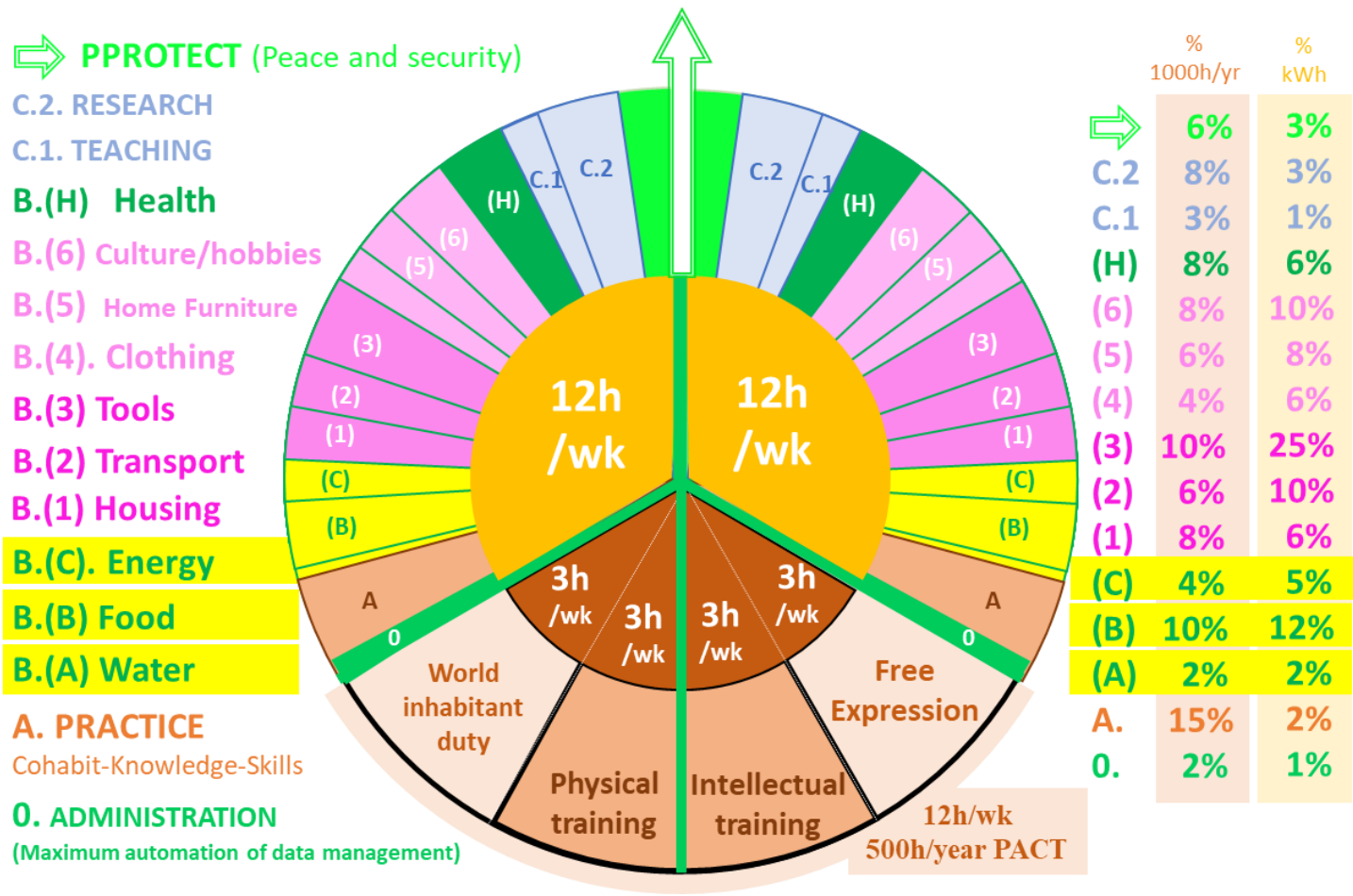
=> PROTECT

The final area of ACTION would encompass all services ensuring public safety: police, firefighters, military, etc.

Its scope in terms of the number of ACTION hours per year would be determined, based on feedback and experience gained year after year, depending on the specific circumstances of each situation.

As specified at the beginning of 1.2.3, an "instantaneous" PRIORITIZATION of ACTION could be coordinated by the AGIR institution in the event of a major incident endangering SURVIVAL and requiring a larger-scale effort.

1.2.4 : OVERALL ACTION ASSESSMENT



kWh = ENERGY used by machines

1.2.5 : ACTION GEO-DEMOGRAPHY

Maximum local autonomy

Demographic levels population minimum size* for which a region shall be autonomous for the issues given in the corresponding line		TO ACT					
		Responsibility quotient 1<= Q _r <=2 Q _r = 1 + 0,1*LOG ₁₀ (1+N) (**)	0. ADMINISTRATION Number and renewal of 3 powers coordinators TO KNOW TO ACT TO HAVE	A. PRACTICE C.1. TRANSMIT Cohabit - Knowledge - Skills	B. MAKE		
					WORLD CONSTITUTION TIME, SPACE, MATTER, ENERGY, LIVING		
					B.o MAINTENANCE RECYCLING	B.a INTAKE	
	INERT Extraction	LIVING Agriculture					
Everybody	> 1000 people	1,3	3 people (500h/year) for 3 years	0-6 years old elementary school	Hand made tools	Shortest path Renewable Respectful of biodiversity	
	> 10 000 people	1,4	3 people (500h/year) for 3 years	6-10 years old Primary school	Bicycles Small eletronic tools		
	> 100 000 people	1,5	3 people (1000h/year) for 3 years	10-18 years old Middle and High school	Home appliances/ motorbike		
	> 1000 000 people	1,6	6 people (1000h/year) for 6 years (renewed by half every 3 years)	18-21 years old Bachelor level University	Cars		
	> 10 000 000 people	1,7	6 people (1000h/year) for 6 years (renewed by half every 3 years)	> 22 years old Master and PhD Levels University	Aircrafts		
	> 100 000 000 people	1,8	6 people (1000h/year) for 6 years (renewed by half every 3 years)		Space station		
	> 1000 000 000 people	1,9	9 people (1000h/year) for 9 years (renewed by a third every 3 years)				
	> 10 000 000 000 people	2	9 people (1000h/year) for 9 years (renewed by a third every 3 years)				
WORKING TIME TOTAL (% 1000h/year total population)			2%	15% (A) + 3% (C1)	12%	3%	4%
ENSERGY SPENT TOTAL (% Intake kWh)			1%	2% (A) + 1% (C1)	10%	12%	8%

kWh = ENERGY used by machines

(*) the population size is the first factor, distance and isolation of certain region with very small populations may be another factor to be considered

(**) $Q_r = 1 + 0,1 * \text{LOG}_{10}(1+N)$ = Responsibility quotient: my work, my decisions impact the activities, the environment, the daily lives of how many N people?

TO ACT => "size" of the issues proportional to the demographic scale					
B. MAKE			C.2. RESEARCH KNOWLEDGE EXTENSION SKILLS AND TECHNOLOGY UPGRADE (setting up a global institutional Wikipedia continuously updated) Laboratories for :	=> PROTECT PEACE AND SECURITY (police, army, firefighter)	RELEASE IN THE ENVIRONMENT (Recycling center, cremation, etc.)
B.b TRANSFORMATION BUILD		B.c DISTRIBUTION USE			
Buildings and Infrastructures Transport Energies Information				500 people 1000h/year + 1000 people 500h/year	BELOW A MAXIMUM LEVEL ALLOWING
	Food	Food			
	Hand made tools	Hand made tools			
	Bicycles	Bicycles	Local/short term needs		
	Small electronic tools	Small electronic tools			
	Home appliances/ motorbike	Home appliances/ motorbike	Regional/ medium term needs		LIFE PERENNIALITY
	Cars	Cars			(Shared action among all within the 3 hours/week of the WORLD INHABITANT DUTY of the PACT)
	Aircrafts	Aircrafts			
	Space station	Space station	Global/ long term needs		
15%	32%		8%	6%	2%
20%	40%		3%	3%	1%

1.2.6 : « MEASURE » of the REALITY of ACTION

HUMAN's ACTION corresponds concretely to ENERGY, whether the action corresponds to actual movement or information processing (intellectual work). **So the TIME of human beings spent working could be converted into ENERGY.**

If the average USEFUL POWER performed by a human being, over a 7-hour workday, is approximately 70 watts, this gives :

- an average total ENERGY output for a workday of 0.5 kWh/person/day,
- an average total ENERGY output for a 1000 working hours per year of 70kWh/person/year.

To refine the measurements, the TO ACT institution could possibly use the actual average individual power values of each person, assessed each year in the ENDURANCE category of body training, but not necessarily, the idea is not to fall into "spying" on our every step.

Therefore, the MEASURE of ACTION could be an effective and homogeneous quantity of ENERGY (kWh), summing:

$$\begin{array}{c}
 \text{HUMAN ENERGY} \\
 \text{(or LIVING energy, if other living beings} \\
 \text{added to the human species contribute to the action)} \\
 + \\
 \text{ENERGY used by machines}
 \end{array}$$

One of the primary benefits of using ENERGY (kWh) as a “cost” metric would be that it could enable much more objective TRANSPARENCY and global EQUITY:

- ⇒ **immediately, we will become aware of how rich we are from the fact that we receive a lot, but really much more, than what we actually produce as effort by participating in the activities of the world.**

As a matter of fact, while the order of magnitude of our productive ACTION per year of an average adult is around 70kWh, we consume, across all sectors in Western countries, the equivalent of tens of thousands of kWh per year ! Approximately 400 to 600 times more than what we actually perform in terms of effort, ENERGY... cf. Jean Marc Jancovici – The world without end - it is as if we had the equivalent of 400 to 600 slaves at our service, but in our modern world, these "slaves" are machines.

This should therefore allow us to be more FAIR in sharing our RESSOURCES and to be able to accept their LIMITS.

1.3

TO HAVE

1.3.1 : NEED – VALUE – RESPECT

Since the inert materials and living beings present in the universe do not initially belong to anyone and therefore do not have an own “price”, **the cost of an object would be the sum of all the kWh (living + machines) required to:**

- ✓ INTAKE inert MATTER and LIVING from the environment/RECYCLE,
- ✓ TRANSFORM these materials into finished products,
- ✓ DISTRIBUTE the finished products.

Thus this ENERGY cost (kWh) of an object could be its “price”.

It could in particular be “engraved” on the object (or more simply recorded in a non-volatile memory for most objects that will have an integrated digital part), since it is a real physical measure of the INITIAL PRODUCTION that will not change, and which can therefore serve as a value reference point throughout the life of the object. It could possibly be updated/proposed iterations, if the product is improved during its lifetime (typically a house). Maintenance would only maintain the quality of the object and therefore its level of “value”.

Besides, with this organizational structure, **the MAXIMUM QUANTITY of a given type of object that the FINITE BIOSPHERE can contain would be limited upstream of PRODUCTION (RESPECT)**, thanks to the continuous evaluation of the MAXIMUM of SPACE occupation, of INTAKE and of RELEASE in the FINITE BIOSPHERE:

- ⇒ **It would therefore no longer be up to the "consumer" at the end of the chain to bear the (overwhelming) responsibility of having global visibility of the world to make the right choice of product when shopping; if an object is available for "sale", it is because it respects the planetary limits.**

The TO HAVE institution would therefore have visibility and a **continuously updated INVENTORY** of the overall volumes produced in each PROD_(x) domain expressed in kWh (volumes that would respect upstream planetary limits – RESPECT):

(A) WATER
(B) FOOD
(C) ENERGY

(1) to (6) GOODS

(H) HEALTH

The populations could then decide for a MINIMUM threshold expressed in kWh (in kWh/day for (A), (B), and (C), which are daily flows) in each main area (NEED), each individual “i” would have a right to HAVE above this MINIMUM proportional to their **Pc_i Cumulated Participation (VALUE)**:

$$\text{TO HAVE}_{(x)i} = \text{MIN}_{(x)} + \text{Pc}_i \cdot \Delta \text{PROD}_{(x)}$$

so that the sum of the rights **TO HAVE_{(x)i}** of each individual over the number of inhabitants **H** is equal to the total production **PROD_(x)**:

$$\text{PROD}_{(x)} = \sum_{i=1:H} \text{TO HAVE}_{(x)i} = H \cdot \text{MIN}_{(x)} + (\sum_{i=1:H} \text{Pc}_i) \cdot \Delta \text{PROD}_{(x)}$$

Water, food, and energy are distinguished from GOODS rights TO HAVE because they are daily VITAL RESOURCES that cannot be interrupted—rights expressed more precisely in kWh/day, as they represent daily flows.

For housing specifically, in addition to this right TO HAVE calculated in kWh of housing manufacturing cost, a second VOLUME criteria (in m³) could be calculated in the same way, with MIN and MAX voted bounds, to limit our rights to HAVE in housing so that it respects the SPACE OCCUPATION upstream planetary LIMIT.

HEALTHCARE would be handled somewhat as it is in France in 2020, based on a comprehensive pooling of efforts that covers all needs.

We would thus have at any given moment our estimate of our rights TO HAVE in each domain, expressed in kWh (and in m³ for housing), always with the FREEDOM TO CHOOSE what we wish to consume or own based on our personal criteria:

- Desire,
- Utility/Functions,
- Performance,
- Lifespan,
- Social esteem: aesthetic, symbolic, sentimental, rarity...

The idea of gathering GOODS into a single common right TO HAVE would precisely allow everyone to "freely" live their lives as they wish:

- ✓ If someone with a relatively high level of Participation grants a right TO HAVE in kWh slightly higher than a Porsche, and wants to have it by agreeing to live in a 25 m² apartment, thus not exceeding their total right to have, this should be possible (just as we personally manage our monetary counter in 2020 Gregorian calendar).

1.3.2: “Free exchange”

The question of "free trade" ultimately only poses the question of PROPERTY: "whose thing does this belong to?"

Indeed, once PRODUCTION is carried out with respect for what it can take and reject in the inert and living environment, once human beings have perceived from PRODUCTION their rights to HAVE proportionate to their PARTICIPATION, the freedom to exchange between individuals what they have received remains completely possible and “free”.

However, for major assets exchange (car, house, etc.), this “freedom” would be “protected” by mediators from the TO HAVE institution to establish equity equivalences, and avoid errors or abuse of power which would penalize one of the two parties, or worse which would endanger its survival.

In particular, exchanges would primarily take place within the same RESOURCE to be shared:

1.2 Food: apples for pears, eggs for a chicken, etc.

2.1 House: moving would be a simple, almost cost-free (automated), procedure of renaming the "owner", i.e. the exclusive occupant of the premises. The Cumulative Participation would directly indicate the “level” (surface, garden, facilities, etc) of real estate that could be accessed.

2.2 Tools: a rake for a spade, a smartphone for a PC, etc.

3.3 Culture & leisure: cinema tickets for entries to an amusement park.

Conversely, for example, it would generally not be possible to exchange:

- one's week food for a bicycle,
- one's day drinking water for a movie ticket,
- one's house for a tennis court,
- ... etc

APPENDIX

APPENDIX (A) Universal Terrestrial Calendar

In order to be precisely synchronized with all the cycles of the nearby Universe, a **Universal Terrestrial Calendar** could be set up as follow:

Calendars

Gregorian	Month	12 - December	01 - January	02 - February	03 - March	04 - April	05 - May	06 - June	07 - July	08 - August	09 - September	10 - October	11 - November	12 - December	01 - January	
Earth	Year	N-1							N						N+1	
Universal	Month	06 - December	07 - January (30 days)	08 - February (leap month - 30/31 days)	09 - March (30 days)	10 - April (31 days)	11 - May (30 days)	12 - June (31 days)	01 - July (30 days)	02 - August (31 days)	03 - September (30 days)	04 - October (31 days)	05 - November (30 days)	06 - December (31 days)	07 - January	
Year	Year	M-1														M
0001	Year	= 1969														
	Gregorian calendar															
	Days solstice	21-Jan	21-Dec	21-Feb	21-Mar	21-Apr	21-May	21-Jun	21-Jul	21-Aug	21-Sep	21-Oct	21-Nov	21-Dec	21-Jan	

Year of terrestrial life first step on another space rock
(first step on the Moon)

- Annual rhythm synchronized with the rotation around the sun:
 - Shift of the entire calendar so that January 1 coincides with the Earth Southern solstice, December 21 of the Gregorian calendar.
- 12 months simply alternating between 30 days and 31 days = 366 days per year (no more of the very strange rule of counting on your knuckles to know the positioning of the months at 30 and 31 days); the february month being reduced by 1 day (from 31 to 30 days) 3 years out of 4, this month only being equal to 31 days in leap years due to the fact that the Earth goes around the sun in 365.25 days.
- In order to be in harmony with the pace of a large part of the planet (the northern hemisphere containing 90% of the world population, two thirds of the land surface), **the new year could be chosen to be the northern solstice, meaning July 1st of the Universal Terrestrial calendar (June 21st of the Gregorian calendar), allowing to synchronize the civil calendar and school calendar for a lot of nations** : the nations of the northern hemisphere would start with the summer vacation on July 1st with the New Year celebration.
- Year 1 could be shifted to the year of a major event in the history of terrestrial life over the last few millennia: **the first step of terrestrial life on another space rock, the first step on the Moon the 21st of july 1969 Gregorian Calendar; the 21st of june 1969 Gregorian calendar = 21/06/1969 G. cal. would become the 1st of July of year 1 Universal Terrestrial Calendar = 01/01/0001 U. T. cal.**
 - 01-juil U.T. cal. = Earth Northern solstice: Celebration of the LIVING and its mystery - celebration of all the arts - NEW YEAR (21st of June Gregorian calendar)
 - 01-janv U.T. cal. = Earth Southern solstice: celebration of the sun, the stars, the mystery of the origins of the Universe : TIME - SPACE - MATTER – ENERGY (21st of Decembrer Gregorian calendar)
 - August 1st of the Universal Terrestrial Calendar could become the Annual International Celebration for the Living Perennality commemorating this date of 21/07/1969 cal. G. = 01/02/0001 cal. U. T.

CALENDARS

www.peacenlive.com proposition

Gregorian				Terrestrial Universal					
Days/year	Day	Month	Year	Day	Month	Year	Days/year		
335	1-Dec	12 December	N-1	12-Dec	06 December	M-1	164		
336	2-Dec			13-Dec			165		
337	3-Dec			14-Dec			166		
338	4-Dec			15-Dec			167		
339	5-Dec			16-Dec			168		
340	6-Dec			17-Dec			169		
341	7-Dec			18-Dec			170		
342	8-Dec			19-Dec			171		
343	9-Dec			20-Dec			172		
344	10-Dec			21-Dec			173		
345	11-Dec			22-Dec			174		
346	12-Dec			23-Dec			175		
347	13-Dec			24-Dec			176		
348	14-Dec			25-Dec			177		
349	15-Dec			26-Dec			178		
350	16-Dec			27-Dec			179		
351	17-Dec			28-Dec			180		
352	18-Dec			29-Dec			181		
353	19-Dec			30-Dec			182		
354	20-Dec			31-Dec			183		
355	21-Dec						1-Jan	07 January	184
356	22-Dec						2-Jan		185
357	23-Dec						3-Jan		186
358	24-Dec						4-Jan		187
359	25-Dec		5-Jan	188					
360	26-Dec		6-Jan	189					
361	27-Dec		7-Jan	190					
362	28-Dec		8-Jan	191					
363	29-Dec		9-Jan	192					
364	30-Dec		10-Jan	193					
365	31-Dec		11-Jan	194					
1	1-Jan	01 January	N	12-Jan	08 February (Leap month)		195		
2	2-Jan			13-Jan			196		
3	3-Jan			14-Jan			197		
4	4-Jan			15-Jan			198		
5	5-Jan			16-Jan			199		
6	6-Jan			17-Jan			200		
7	7-Jan			18-Jan			201		
8	8-Jan			19-Jan			202		
9	9-Jan			20-Jan			203		
10	10-Jan			21-Jan			204		
11	11-Jan			22-Jan			205		
12	12-Jan			23-Jan			206		
13	13-Jan			24-Jan			207		
14	14-Jan			25-Jan			208		
15	15-Jan			26-Jan			209		
16	16-Jan			27-Jan			210		
17	17-Jan			28-Jan			211		
18	18-Jan			29-Jan			212		
19	19-Jan			30-Jan			213		
20	20-Jan			1-Feb			214		
21	21-Jan			2-Feb			215		
22	22-Jan			3-Feb			216		
23	23-Jan			4-Feb			217		
24	24-Jan			5-Feb			218		
25	25-Jan	6-Feb		219					
26	26-Jan	7-Feb		220					
27	27-Jan	8-Feb		221					
28	28-Jan	9-Feb		222					
29	29-Jan	10-Feb		223					
30	30-Jan	11-Feb		224					
31	31-Jan	12-Feb		225					
32	1-Feb	02 February (Leap month)		13-Feb	226				
33	2-Feb			14-Feb	227				
34	3-Feb			15-Feb	228				
35	4-Feb			16-Feb	229				
36	5-Feb			17-Feb	230				
37	6-Feb			18-Feb	231				
38	7-Feb			19-Feb	232				
39	8-Feb			20-Feb	233				
40	9-Feb			21-Feb	234				
41	10-Feb			22-Feb	235				
42	11-Feb			23-Feb	236				
43	12-Feb			24-Feb	237				
44	13-Feb			25-Feb	238				
45	14-Feb			26-Feb	239				

46	15-Feb			27-Feb			240		
47	16-Feb			28-Feb			241		
48	17-Feb			29-Feb			242		
49	18-Feb			30-févr			243		
50	19-Feb			31-févr			244		
51	20-Feb			1-Mar			245		
52	21-Feb			2-Mar			246		
53	22-Feb			3-Mar			247		
54	23-Feb			4-Mar			248		
55	24-Feb			5-Mar			249		
56	25-Feb			6-Mar	09 March		250		
57	26-Feb			7-Mar			251		
58	27-Feb			8-Mar			252		
59	28-Feb			9-Mar			253		
60	29-Feb			10-Mar			254		
61	1-Mar			11-Mar			255		
62	2-Mar			12-Mar			256		
63	3-Mar			13-Mar			257		
64	4-Mar			14-Mar			258		
65	5-Mar			15-Mar			259		
66	6-Mar	03 March		16-Mar			260		
67	7-Mar			17-Mar			261		
68	8-Mar			18-Mar			262		
69	9-Mar			19-Mar			263		
70	10-Mar			20-Mar			264		
71	11-Mar			21-Mar			265		
72	12-Mar			22-Mar			266		
73	13-Mar			23-Mar			267		
74	14-Mar			24-Mar			268		
75	15-Mar			25-Mar			269		
76	16-Mar		N	26-Mar	10 April		270		
77	17-Mar			27-Mar			271		
78	18-Mar			28-Mar			272		
79	19-Mar			29-Mar			273		
80	20-Mar			30-Mar			274		
81	21-Mar			1-Apr			275		
82	22-Mar			2-Apr			276		
83	23-Mar			3-Apr			277		
84	24-Mar			4-Apr			278		
85	25-Mar			5-Apr			279		
86	26-Mar	04 April		6-Apr			280		
87	27-Mar			7-Apr			281		
88	28-Mar			8-Apr			282		
89	29-Mar			9-Apr			283		
90	30-Mar			10-Apr			284		
91	31-Mar			11-Apr			285		
92	1-Apr			12-Apr			286		
93	2-Apr			13-Apr			287		
94	3-Apr			14-Apr			288		
95	4-Apr			15-Apr			289		
96	5-Apr			16-Apr			290		
97	6-Apr			17-Apr			291		
98	7-Apr			18-Apr			292		
99	8-Apr			19-Apr			293		
100	9-Apr			20-Apr			294		
101	10-Apr			21-Apr			295		
102	11-Apr			22-Apr			296		
103	12-Apr			23-Apr			297		
104	13-Apr			24-Apr			298		
105	14-Apr			25-Apr			299		
106	15-Apr	05 May		26-Apr	11 May		300		
107	16-Apr			27-Apr			301		
108	17-Apr			28-Apr			302		
109	18-Apr			29-Apr			303		
110	19-Apr			30-Apr			304		
111	20-Apr			31-avri			305		
112	21-Apr			1-May			306		
113	22-Apr			2-May			307		
114	23-Apr			3-May			308		
115	24-Apr			4-May			309		
116	25-Apr			5-May			310		
117	26-Apr			6-May			311		
118	27-Apr			7-May			312		
119	28-Apr			8-May			313		
120	29-Apr			9-May			314		
121	30-Apr			10-May			315		
122	1-May			11-May			316		
123	2-May			12-May			317		
124	3-May			13-May			318		
125	4-May			14-May			319		
126	5-May			15-May			320		
127	6-May			16-May			321		
128	7-May			17-May			322		
129	8-May			18-May			323		
130	9-May			19-May			324		
131	10-May			20-May			325		
132	11-May			21-May			326		

133	12-May			22-May			327
134	13-May			23-May			328
135	14-May			24-May			329
136	15-May			25-May			330
137	16-May			26-May			331
138	17-May			27-May			332
139	18-May			28-May			333
140	19-May			29-May			334
141	20-May			30-May			335
142	21-May			1-Jun			336
143	22-May			2-Jun			337
144	23-May			3-Jun			338
145	24-May			4-Jun			339
146	25-May			5-Jun			340
147	26-May			6-Jun			341
148	27-May			7-Jun			342
149	28-May			8-Jun			343
150	29-May			9-Jun			344
151	30-May			10-Jun			345
152	31-May			11-Jun			346
153	1-Jun			12-Jun			347
154	2-Jun			13-Jun			348
155	3-Jun			14-Jun			349
156	4-Jun			15-Jun			350
157	5-Jun			16-Jun			351
158	6-Jun			17-Jun			352
159	7-Jun			18-Jun			353
160	8-Jun			19-Jun			354
161	9-Jun			20-Jun			355
162	10-Jun			21-Jun			356
163	11-Jun			22-Jun			357
164	12-Jun	23-Jun	358				
165	13-Jun	24-Jun	359				
166	14-Jun	25-Jun	360				
167	15-Jun	26-Jun	361				
168	16-Jun	27-Jun	362				
169	17-Jun	28-Jun	363				
170	18-Jun	29-Jun	364				
171	19-Jun	30-Jun	365				
172	20-Jun	31-Jun	366				
173	21-Jun	1-Jul	M	1			
174	22-Jun	2-Jul		2			
175	23-Jun	3-Jul		3			
176	24-Jun	4-Jul		4			
177	25-Jun	5-Jul		5			
178	26-Jun	6-Jul		6			
179	27-Jun	7-Jul		7			
180	28-Jun	8-Jul		8			
181	29-Jun	9-Jul		9			
182	30-Jun	10-Jul		10			
183	1-Jul	11-Jul		11			
184	2-Jul	12-Jul		12			
185	3-Jul	13-Jul		13			
186	4-Jul	14-Jul		14			
187	5-Jul	15-Jul		15			
188	6-Jul	16-Jul		16			
189	7-Jul	17-Jul		17			
190	8-Jul	18-Jul		18			
191	9-Jul	19-Jul		19			
192	10-Jul	20-Jul		20			
193	11-Jul	21-Jul		21			
194	12-Jul	22-Jul		22			
195	13-Jul	23-Jul		23			
196	14-Jul	24-Jul		24			
197	15-Jul	25-Jul		25			
198	16-Jul	26-Jul		26			
199	17-Jul	27-Jul		27			
200	18-Jul	28-Jul		28			
201	19-Jul	29-Jul		29			
202	20-Jul	30-Jul		30			
203	21-Jul	1-Aug		31			
204	22-Jul	2-Aug	M	32			
205	23-Jul	3-Aug		33			
206	24-Jul	4-Aug		34			
207	25-Jul	5-Aug		35			
208	26-Jul	6-Aug		36			
209	27-Jul	7-Aug		37			
210	28-Jul	8-Aug		38			
211	29-Jul	9-Aug		39			
212	30-Jul	10-Aug		40			
213	31-Jul	11-Aug		41			
214	1-Aug	12-Aug		42			
215	2-Aug	13-Aug		43			
216	3-Aug	14-Aug		44			
217	4-Aug	15-Aug		45			
218	5-Aug	16-Aug		46			
219	6-Aug	17-Aug		47			
220	7-Aug	18-Aug		48			

221	8-Aug			19-Aug			49
222	9-Aug			20-Aug			50
223	10-Aug			21-Aug			51
224	11-Aug			22-Aug			52
225	12-Aug			23-Aug			53
226	13-Aug			24-Aug			54
227	14-Aug			25-Aug			55
228	15-Aug			26-Aug			56
229	16-Aug			27-Aug			57
230	17-Aug			28-Aug			58
231	18-Aug			29-Aug			59
232	19-Aug			30-Aug			60
233	20-Aug			31-Aug			61
234	21-Aug			1-Sep			62
235	22-Aug			2-Sep			63
236	23-Aug			3-Sep			64
237	24-Aug			4-Sep			65
238	25-Aug			5-Sep			66
239	26-Aug			6-Sep			67
240	27-Aug			7-Sep			68
241	28-Aug			8-Sep			69
242	29-Aug			9-Sep			70
243	30-Aug			10-Sep			71
244	31-Aug			11-Sep			72
245	1-Sep			12-Sep			73
246	2-Sep			13-Sep			74
247	3-Sep			14-Sep			75
248	4-Sep			15-Sep			76
249	5-Sep			16-Sep			77
250	6-Sep			17-Sep			78
251	7-Sep			18-Sep			79
252	8-Sep	19-Sep	80				
253	9-Sep	20-Sep	81				
254	10-Sep	21-Sep	82				
255	11-Sep	22-Sep	83				
256	12-Sep	23-Sep	84				
257	13-Sep	24-Sep	85				
258	14-Sep	25-Sep	86				
259	15-Sep	26-Sep	87				
260	16-Sep	27-Sep	88				
261	17-Sep	28-Sep	89				
262	18-Sep	29-Sep	90				
263	19-Sep	30-Sep	91				
264	20-Sep	1-Oct	92				
265	21-Sep	2-Oct	93				
266	22-Sep	3-Oct	94				
267	23-Sep	4-Oct	95				
268	24-Sep	5-Oct	96				
269	25-Sep	6-Oct	97				
270	26-Sep	7-Oct	98				
271	27-Sep	8-Oct	99				
272	28-Sep	9-Oct	100				
273	29-Sep	10-Oct	101				
274	30-Sep	11-Oct	102				
275	1-Oct	12-Oct	103				
276	2-Oct	13-Oct	104				
277	3-Oct	14-Oct	105				
278	4-Oct	15-Oct	106				
279	5-Oct	16-Oct	107				
280	6-Oct	17-Oct	108				
281	7-Oct	18-Oct	109				
282	8-Oct	19-Oct	110				
283	9-Oct	20-Oct	111				
284	10-Oct	21-Oct	112				
285	11-Oct	22-Oct	113				
286	12-Oct	23-Oct	114				
287	13-Oct	24-Oct	115				
288	14-Oct	25-Oct	116				
289	15-Oct	26-Oct	117				
290	16-Oct	27-Oct	118				
291	17-Oct	28-Oct	119				
292	18-Oct	29-Oct	120				
293	19-Oct	30-Oct	121				
294	20-Oct	31-Oct	122				
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296	22-Oct	2-Nov	124				
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298	24-Oct	4-Nov	126				
299	25-Oct	5-Nov	127				
300	26-Oct	6-Nov	128				
301	27-Oct	7-Nov	129				
302	28-Oct	8-Nov	130				
303	29-Oct	9-Nov	131				
304	30-Oct	10-Nov	132				
305	31-Oct	11-Nov	133				
306	1-Nov	12-Nov	134				
307	2-Nov	13-Nov	135				
308	3-Nov	14-Nov	136				
309	4-Nov	15-Nov	137				

310	5-Nov	11 November	N	16-Nov		138
311	6-Nov			17-Nov		139
312	7-Nov			18-Nov		140
313	8-Nov			19-Nov		141
314	9-Nov			20-Nov		142
315	10-Nov			21-Nov		143
316	11-Nov			22-Nov		144
317	12-Nov			23-Nov		145
318	13-Nov			24-Nov		146
319	14-Nov			25-Nov		147
320	15-Nov			26-Nov		148
321	16-Nov	27-Nov		149		
322	17-Nov	28-Nov		150		
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325	20-Nov	1-Dec		153		
326	21-Nov	2-Dec		154		
327	22-Nov	3-Dec		155		
328	23-Nov	4-Dec		156		
329	24-Nov	5-Dec		157		
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331	26-Nov	7-Dec		159		
332	27-Nov	8-Dec		160		
333	28-Nov	9-Dec		161		
334	29-Nov	10-Dec		162		
335	30-Nov	11-Dec		163		
336	1-Dec	12-Dec		164		
337	2-Dec	13-Dec		165		
338	3-Dec	14-Dec		166		
339	4-Dec	15-Dec		167		
340	5-Dec	16-Dec		168		
341	6-Dec	17-Dec		169		
342	7-Dec	18-Dec		170		
343	8-Dec	19-Dec	171			
344	9-Dec	20-Dec	172			
345	10-Dec	21-Dec	173			
346	11-Dec	22-Dec	174			
347	12-Dec	23-Dec	175			
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349	14-Dec	25-Dec	177			
350	15-Dec	26-Dec	178			
351	16-Dec	27-Dec	179			
352	17-Dec	28-Dec	180			
353	18-Dec	29-Dec	181			
354	19-Dec	30-Dec	182			
355	20-Dec	31-Dec	183			
356	21-Dec	1-Jan	184			
357	22-Dec	2-Jan	185			
358	23-Dec	3-Jan	186			
359	24-Dec	4-Jan	187			
360	25-Dec	5-Jan	188			
361	26-Dec	6-Jan	189			
362	27-Dec	7-Jan	190			
363	28-Dec	8-Jan	191			
364	29-Dec	9-Jan	192			
365	30-Dec	10-Jan	193			
366	31-Dec	11-Jan	194			
1	1-Jan	12-Jan	195			
2	2-Jan	13-Jan	196			
3	3-Jan	14-Jan	197			
4	4-Jan	15-Jan	198			
5	5-Jan	16-Jan	199			
6	6-Jan	17-Jan	200			
7	7-Jan	18-Jan	201			
8	8-Jan	19-Jan	202			
9	9-Jan	20-Jan	203			
10	10-Jan	21-Jan	204			
11	11-Jan	22-Jan	205			
12	12-Jan	23-Jan	206			
13	13-Jan	24-Jan	207			
14	14-Jan	25-Jan	208			
15	15-Jan	26-Jan	209			
16	16-Jan	27-Jan	210			
17	17-Jan	28-Jan	211			
18	18-Jan	29-Jan	212			
19	19-Jan	30-Jan	213			
20	20-Jan	1-Feb	214			
21	21-Jan	2-Feb	215			
22	22-Jan	3-Feb	216			
23	23-Jan	4-Feb	217			
24	24-Jan	5-Feb	218			
25	25-Jan	6-Feb	219			
26	26-Jan	7-Feb	220			
27	27-Jan	8-Feb	221			
28	28-Jan	9-Feb	222			
29	29-Jan	10-Feb	223			
30	30-Jan	11-Feb	224			
31	31-Jan	12-Feb	225			

1-Jan	Earth Southern solstice: celebration of the sun, the stars, the mystery of the origins of the Universe : TIME - SPACE - MATTER - ENERGY (21st of Decembrer Gregorian calendar)
1-Jul	Earth Northern solstice: NEW YEAR celebration - Celebration of the LIVING and its mystery - celebration of all the arts (21st of June Gregorian calendar)
1-Aug	Celebration of the LIVING PERENNIALITY in the Universe: Celebration of the first step of terrestrial life on another space rock carried out on 01/02/0001 (21/07/1969 Gregorian calendar)

Gregorian calendar years (N)	Universal Terrestrial calendar years (M) (the 21st of june of year N cal. G)	Gregorian calendar years (N)	Universal Terrestrial calendar years (M) (the 21st of june of year N cal. G)	Gregorian calendar years (N)	Universal Terrestrial calendar years (M) (the 21st of june of year N cal. G)	Gregorian calendar years (N)	Universal Terrestrial calendar years (M) (the 21st of june of year N cal. G)
1920	-49	1969	1	2018	50	2067	99
1921	-48	1970	2	2019	51	2068	100
1922	-47	1971	3	2020	52	2069	101
1923	-46	1972	4	2021	53	2070	102
1924	-45	1973	5	2022	54	2071	103
1925	-44	1974	6	2023	55	2072	104
1926	-43	1975	7	2024	56	2073	105
1927	-42	1976	8	2025	57	2074	106
1928	-41	1977	9	2026	58	2075	107
1929	-40	1978	10	2027	59	2076	108
1930	-39	1979	11	2028	60	2077	109
1931	-38	1980	12	2029	61	2078	110
1932	-37	1981	13	2030	62	2079	111
1933	-36	1982	14	2031	63	2080	112
1934	-35	1983	15	2032	64	2081	113
1935	-34	1984	16	2033	65	2082	114
1936	-33	1985	17	2034	66	2083	115
1937	-32	1986	18	2035	67	2084	116
1938	-31	1987	19	2036	68	2085	117
1939	-30	1988	20	2037	69	2086	118
1940	-29	1989	21	2038	70	2087	119
1941	-28	1990	22	2039	71	2088	120
1942	-27	1991	23	2040	72	2089	121
1943	-26	1992	24	2041	73	2090	122
1944	-25	1993	25	2042	74	2091	123
1945	-24	1994	26	2043	75	2092	124
1946	-23	1995	27	2044	76	2093	125
1947	-22	1996	28	2045	77	2094	126
1948	-21	1997	29	2046	78	2095	127
1949	-20	1998	30	2047	79	2096	128
1950	-19	1999	31	2048	80	2097	129
1951	-18	2000	32	2049	81	2098	130
1952	-17	2001	33	2050	82	2099	131
1953	-16	2002	34	2051	83	2100	132
1954	-15	2003	35	2052	84	2101	133
1955	-14	2004	36	2053	85	2102	134
1956	-13	2005	37	2054	86	2103	135
1957	-12	2006	38	2055	87	2104	136
1958	-11	2007	39	2056	88	2105	137
1959	-10	2008	40	2057	89	2106	138
1960	-9	2009	41	2058	90	2107	139
1961	-8	2010	42	2059	91	2108	140
1962	-7	2011	43	2060	92	2109	141
1963	-6	2012	44	2061	93	2110	142
1964	-5	2013	45	2062	94	2111	143
1965	-4	2014	46	2063	95	2112	144
1966	-3	2015	47	2064	96	2113	145
1967	-2	2016	48	2065	97	2114	146
1968	-1	2017	49	2066	98	2115	147

APPENDIX (B) PEACE AND LIVE Credo

We are no longer like the dinosaurs
which could only go extinct
with the next meteorite to strike Earth,
or with the Earth and Sun inflation...

The EXISTENCE
of NO living being
is superior
to the one of another.

PILARS OF THE KNOWN WORLD

around 0057 U. T. cal. (2026 Gregorian cal.)

For the Universe composed of
MATTER and ENERGY in SPACE-TIME,

nothing is lost, nothing is created, everything is transformed
(1st principle of thermodynamics)

spontaneously tending towards an equilibrium,
(2nd principle of thermodynamics)

oppose convergence towards a uniform equilibrium,
by building in matter
and putting it into motion,

GRAVITATION

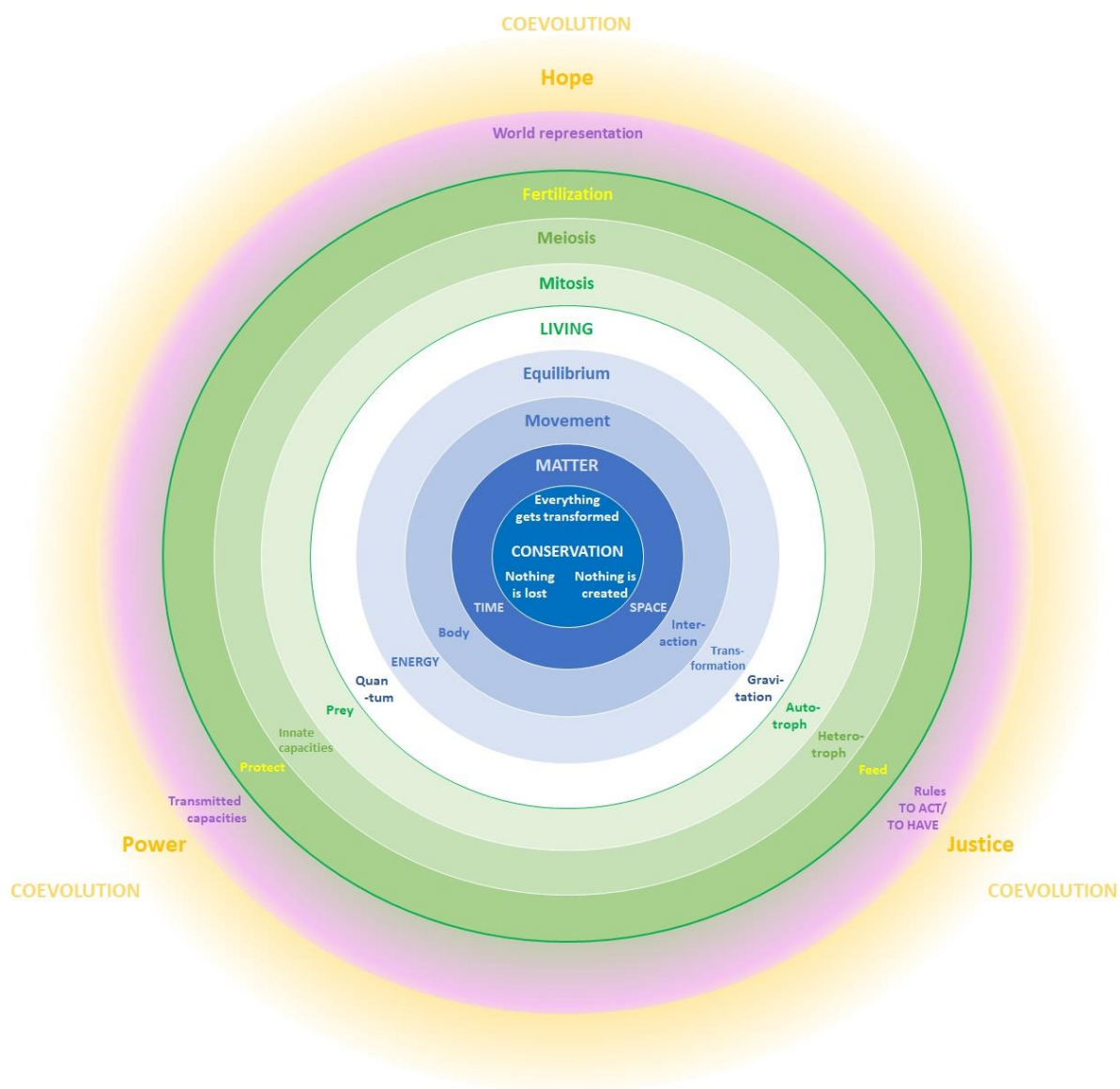
...and the LIVING.

LIVING – EQUALITY (TO ACT/TO HAVE) – PERENNIALITY

- Known world:
 - Conservation (axiom: 1st thermodynamics principle): Nothing is lost / Nothing is created / Everything gets transformed
 - Known Universe: TIME / SPACE (emptiness) / MATTER
 - MATTER: Body / Interactions (defined with the nature of the body) / Movement (ENERGY)
 - ENERGY: Still (potential) / Movement / Interact-Energy transfer between bodies
 - Transformation (2nd thermodynamics principle): Difference of energies / Transition / Equilibrium of energies
 - Interactions: Quantum (defined with the elementary particles of MATTER) / Gravitation (SPACE-TIME) / LIVING
 - Living being: Protect / Feed / Reproduce (to live one's sexual character)

- Living Beings:
 - Protect: Prey (the living is food for the living) / Innate Capacities / Coevolution
 - Feed: Autotroph / Heterotroph (predator) / Coevolution
 - Reproduce: Mitosis / Meiosis / Fertilization-Coevolution (entomogamy,...)
 - Recognition: Biological / Culture / Identity
 - Living relations: Family-Territory / Friends-Support / Cohabitants
 - Feeling: Love / Friendship / Neutral
 - Trust: Strong / Confident / Fascinated-Frightened
 - Point of view: Me / My reality / Universal
 - Language : Intimate / Familiar / Neutral
 - Intellectual capacity: Description / Projection-Anticipation / Fantastic-Poetry
 - Technical capacities: Describe / Build / Anticipate-Imagine
 - Pragmatism: Useful / Pleasure / Dream (Transcendence)
 - Spirituality: Idealism (intimate-religions) / Determinism (known physics) / Emptiness-chaos (absence of coherence)
 - Vital pulse (heart resonance): Power (preserve what is acquired) / Justice (absolute equity) / Hope (to build a perennial path)

- Cohabitation:
 - Culture : Transmitted Capacities / Rules TO ACT – TO HAVE / World representation (values, fears, mystery, beliefs)
 - Organization : TO KNOW (Finite biosphere) / TO ACT / TO HAVE
 - Finite biosphere : Habitable "rock" (Planet, space base) / Ground-Sea-Sky (solid, liquid, gaz)/ Space
 - TO KNOW: Knowledge / Skills (tools) / Unknown (frontier of knowledge, mysteries, beliefs)
 - TO ACT: Practice / Make / Transmit-Research (Go Beyond)
 - TO HAVE: Needs / Value / Respect
 - Ownership: Private (exclusive use) / Public (shared, regulated use) / Virgin (to no one)
 - Requirements : Safety / Success / Glory
 - Responsibilities: Functional-Basic / Duty / Initiative
 - Priorities: Our nature (living beings) / Our tools / Our future



For life

Living, our nature, identical.

Lean on what is fixed and solid inside your home,
to take the time to digest, to describe the world in family,
and to practice in order to be ready for action.

Equal despite our differences, our cultures shaped in a context.
Share with your friends and work to understand to grow up,
in order to build with trust the life journey,
living movements at the interface of the lands, the seas and the sky.

Perenniality, partners, life won't stop.
Meet the stranger to push our limits,
understand the unknown, fascinating and scaring,
to project outside, through space emptiness,
the new life adapted to its new environment.

A falling tree makes more noise than the growing forest,
this dead tree becoming itself a new oasis of life...

Come out of your shell

All along the river
Sundry Rhetorics flow.
Was it a grace prayer,
Or so erotic awe?

"I think of lots of things
To help the planet..." ;
A caring hand that rests,
A fresh air quivering,

hold this lyrical flight;
"... required." said the child,
Full of life as they bounce,

Do they walk through their bounds.
Further up on the edge,
Does the Adventure wait ?

Litany against the fear of the Bene Gesserit

Frank Herbert, Dune, 1965

« I must not fear.

Fear is the mind-killer.

Fear is the little-death that brings total obliteration.

I will face my fear.

I will permit it to pass over me and through me.

And when it has gone past, I will turn the inner eye to see its path.

Where the fear has gone there will be nothing.

Only I will remain. »

The path is life

Force of the Universe
Making life possible,
Sing inside us your verse,
Resonate with power,

To love every moment
This path that I am,
To love throughout life
The path every moment.

In your immanence
Is my trust permanence,
For then to disappear

As illusion appears.
Flourish beyond borders,
Force of the Universe!

Resilience

*(Example for rewriting the French national anthem - la Marseillaise,
to be sung to the same tune)*

Come on all children of Life,
Each day's a glory to celebrate!
Let's stand tall in the face of tyrannies
Always proud to get up again,
Peace is the living victory.
Can you hear in the countryside
the rustle of life that frolics ?
It flourishes even in our steps,
in cities, and now in space!

Life won't stop!
Our hearts in unison,
Let's sing, let's dance!
Facing the hardest,
Life won't stop!

I am

I am a dynamic process of building and animating matter,
whose source principle of the Universe is a mystery to the human species.
Like a river, I continually renew myself by digesting and integrating my environment,
but unlike the river that can only flow down the mountain,
I can freely use a part of my energy to choose my movement, as climb up the mountain.

Child of a continuous chain of living beings from primordial cells,
I am more than similar in nature to all living beings, but of the same family.
I myself am a potential starting point for the life of tomorrow,
my life capable of merging with the one of another to give birth to a new living being,
whom I would then welcome into a protective home and to I would transmit the state of my knowledge.

Faced with adversity, I allow the essential power of my emotions to emerge in the moment to protect me.
Once the moment of aggression has passed, I ask for help so that justice may be served, to heal my wounds
and to take the necessary step back so that the awakened power of protection... does not transform into destruction.

When I am lost, I dare to use the tools I have inherited
to invent new ones and build my own path,
sharing what I have learned without imposing it on others.
When my final hours come, I will hand over to this original principle
so that it may transform my life in its new state.

I am therefore I can think, but I can also not do it.
I am my body, my interactions, my movement.

I am living

If birds have wings obviously to fly,
 the intellectual capacity that life built up,
 that human beings did not choose to have,
 that would be there
 whatever our organization is
 (communist, capitalist, anarchic,...),
 whatever our beliefs or religions are,
 opens amazingly the opportunity for life
 not to die with a space rock flying by and hitting the earth,
 nor with its earth and sun disparities...

We are just lucky to have "awakened to intelligence",
 to have reached this technological level
 without any catastrophic planetary or space event
 interrupting our development,
 or even permanently wiping out the life started on Earth,
 to be today in a very calm spatial context,
 and that we have close to a billion years before the end of our star...

If the principle behind our ability to exist remains a mystery,
 it is nonetheless true,
 in view of the three billion years of life's existence on Earth,
 that the most probable hypothesis is that...

Life won't stop

